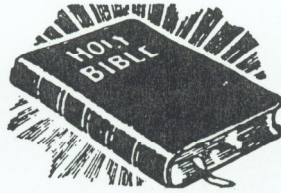


Baptist Banner



Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

VOLUME 13

GOODLETTSVILLE, TENN. 37072

FEBRUARY, 1979

NUMBER 9

THE GOAL OF LIFE

ASSURANCE OF GLORY AT THE END GIVES
PRESENT MEANING TO CHRISTIAN LIFE

By ROSCO BRONG
Dean, Lexington Baptist College

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."
(Philip. 3:13, 14.)

Life is rather meaningless for most people in this world. Where we came from, why we are here, and where we are going are not only the big questions that bother young people in each generation: they are questions that for most people are never satisfactorily answered because people will not accept the answers plainly given in the word of God. Who is the only authority competent to know and tell us the truth about Himself and ourselves, His creatures.

Indubitably the present current of social unrest and lawlessness that is destroying our country is closely related to the sad decline in Biblical Christianity. In proportion to our population, there are perhaps more people professing religion and fewer living the life of Christ than ever before in our history. As a result, moral decay, the stinking corruption of the so-called "new morality," has spread through all levels of society, from the ghoulisn precincts of the supreme court to the latest mobs in our city streets destroying, under judicial incitement and encouragement, the lives and property of peaceful citizens.

Religious leaders, bent on building a world church for Antichrist, prate of social reform; and the more they reform, the more antichristian they become. Surely the stage is set for the last scene of history of this present evil world, and the time rushes on to the end. There is no hope for the world, but individual souls may still prepare for a better world to come.

NECESSARY GOAL

Paul tells us, in our text and context, the true goal of a Christian life. It is, in short, to become like Jesus. This involves obtaining His righteousness, the righteousness of God, by faith. It involves getting to know Him, the power of His resurrection, and the fellowship of His sufferings. It involves, finally, attaining the resurrection out from among the dead.

Considering the sorry mess and approaching overthrow of the world in which we find ourselves, we need the goal of something better to which we can escape, and here is the only escape that God has provided. This is

(Continued on Page 3)

HISTORY

The 182-year history of New Bethel Missionary Baptist Church, Davidson County, Tenn. has been written and published. The hard bound, large volume is \$5.00 per copy including postage. Order from New Bethel Missionary Baptist Church, 1088 Old Dickerson Rd., Goodlettsville, Tenn. 37072.



BIBLE LANDS PILGRIMAGE

Bible Study

By H.C. Vanderpool

There is to be a Bible Study each Tuesday and Thursday night, beginning on Tuesday night, February 6, and will continue until a closing date is decided upon. The study is to be held at West End Missionary Baptist Church, West Main St.,

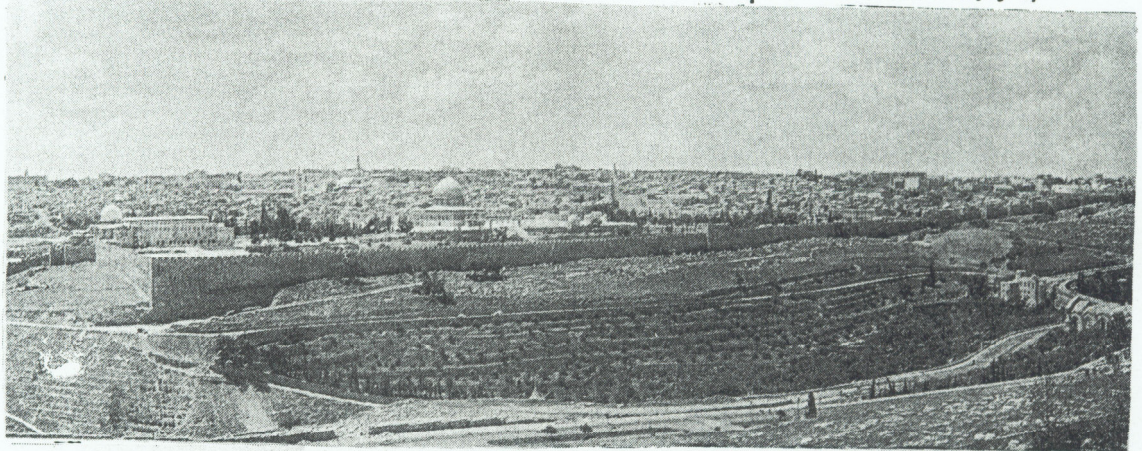
Gallatin, Tenn. Elder W.T. Russell is to be the teacher. West End Church and Pastor W.E. Massey invites everyone to these studies. Services are to begin each time at 7:00 p.m.

(NOTE: The first days of our tour to Egypt, Jordan and Israel was reported on the past two months. The tour was Oct. 30 - Nov. 10, 1978. I have reported on the time spent in Egypt, one day in Jordan and the first two days in Israel.)

Sunday, November 5, 1978

On this Lord's Day we were up, finished our breakfast on our bus at 8:00 A.M. We

(Continued on page 2)



Jerusalem, standing high amidst the poor Judean hills, has been crowned as queen of the world's cities for 30 centuries. Blessed with nothing material, it was chosen by God to be the bulwark of monotheism. From its barren hills, the philosophers, the prophets and Christ launched the eternal laws of moral and brotherly love. From its ground spread the flames of faiths which established the rule of justice and religious beliefs between people blinded by error and idolatry. "For out of Zion shall go forth the Law and the word of the Lord from Jerusalem." It is the religious capital of half of the human race. To the Jews it is the symbol of their past glories and the hope of their future. To the Christians it is the city of Jesus' last ministry, the city which saw Jesus die and arise from the dead. To the Moslems it is the city where the Prophet Mohamed is believed to have ascended to heaven. Jerusalem, source of faiths and peace, the world's most sacred city, has been also a city of terror, war and blood. The sword has been devouring its children throughout its long history. There have been more wars fought at its gates than in any other city in the world. To walk in and around Jerusalem is to walk over a sea of human blood. Jerusalem has been besieged more than 50 times, conquered 36 times and destroyed 10 times.

The origins of Jerusalem are lost in the mists of antiquity. It was first mentioned in the Bible during the time of Abraham under the name of Salem which means peace; "And Melchizedek, King of Salem brought forth bread and wine, and he was the priest of the most High God." (Gen. 13:18)

In the 10th century B.C. David captured the city from the Jebusites, made it his capital, and brought into it the Ark of the Covenant.

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per copy per year.

Col. Harland Sanders' Christian Experience

By H. C. Vanderpool

While living in Louisville, Ky. I was privileged to meet Col. Harland Sanders and discuss with him his spiritual condition. He told me he was a Christian and how wonderfully God had blessed him.

In addition to his conversation with me, he gave some of the experiences of his life, and also his Christian experience, in a booklet to be used for the Glory of God.

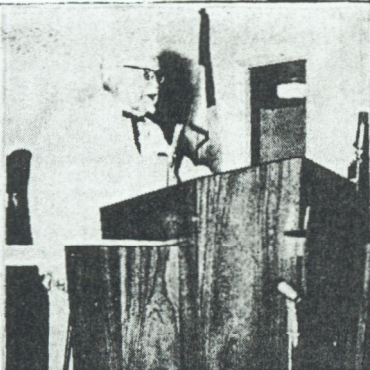
Harland Sanders had put several years of back-breaking work into a small motel and restaurant business. The state decided to move the highway seven miles away and this left him high and dry, facing economic strangleholds at age sixty-five.

Instead of giving up, he loaded his car with what he could salvage by way of capital and started out to sell his franchise idea, which today bears his name and picture from coast to coast.

His father died when he was five. He says, looking back, "I did the cooking, and Mom did sewing for the neighbors. When I was seven I baked my first bread. I cared for the two youngest while Mother worked."

His mother was a God-fearing woman. "We went to Sunday School every Sunday regardless of weather. We walked there and back two and a half miles." At 10 Sanders was working as a hired hand for a neighbor farmer. At 11 he hired out to an elderly German at \$4.00 a month. Every evening there were cows to milk — 16 of them, seven days a week.

At 40 he had tried his hand at blacksmithing, running ferryboats, rail-roading, and selling. He reached a decision and that was — folk had to eat. He had not had much time for formal education. After he got up into the millions he quoted Will Rogers and said, "I don't know what all these college graduates are going to do for jobs if we eighth grade failures don't take care of them." He likes to say, "The Lord kept me on earth either to use me or punish me." He tells of various accidents in which



Col. Harland Sanders

he was connected, yet he always escaped. After he had gained wealth and fame the Colonel was asked to be a delegate for his church, and to attend a conference in Australia. During the trip he turned to his companions and remarked, "If this plane goes down, you fellows will go to heaven, but I'll go to hell. I hope I can find the peace of soul I need at this conference."

He did not find that peace in Australia. Back home he was paying tithes. He was particular about that. He learned at age 75 that tithing would not take you to heaven. He had always been the preacher's friend. He helped many churches in their financial struggles, yet he didn't know the Lord. You can be in the church, and be lost, just ask Col. Sanders.

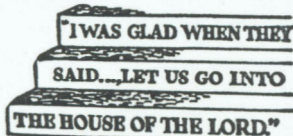
He enjoyed giving scholarships. Yet, he never sent a boy or girl to college who smoked or drank. All his life he tried to live by principles of decency, hard work, patriotism, and a high standard of morality. It was not enough. There was a void inside. An unanswered question with him was, How could a man know that his sins had really been forgiven?

While attending a service in Louisville and showing concern about his condition he was asked to bow and pray, asking God to forgive him, to have mercy upon him. "Suddenly the Colonel lifted his head," the pastor relates. "He looked at me and told me that it was the first time in his life he had ever experienced the presence of Christ within his heart."

(Continued on Page 4)

Pastoral Call

Russell Hill Missionary Baptist Church, Red Boiling Springs, Tenn. recently called Elder Thomas Carter to her pastorate. He succeeds Elder William House who recently accepted the pastorate of Piper's Chapel Missionary Baptist Church, Portland, Tenn. Russell Hill has half-time services. These services are held on the first and third Sundays of each month.



Bible Lands Tour

(Continued from Page 1)

headed south to Bethlehem. On the north edge of this famous Biblical city, we stopped for some time at the Three Arches, a special place for tourists to shop. Leaving there, we went on into Bethlehem and visited the place said to be the cave where Christ was born. Here we had a service which included scripture reading (Luke 2:1-16) prayer, singing and rejoicing. Since it was only a few weeks until Christmas, we sang some of our favorite Christmas songs. Christmas songs seem to mean more to you when singing them in Bethlehem.

As we left Bethlehem and began our journey back toward Jerusalem, we stopped on the northern edge of Bethlehem and viewed the Shepherds Field and Fields of Ruth and Boaz, (Ruth Chapters 1, 2, 3, 4).

Upon our return to Jerusalem, we went to the Mt. of Olives. From this place you look westward across the Kidron Valley into the Holy City, said to be the most beautiful scene in the world. There are so many events and related scriptures about this place we will content ourselves with the experience of being there and not use the space here to describe all the joy and happiness it brings to stand on the Mt. of Olives and rejoice in all her environment.

We descended the Mount to the Garden of Gethsemane where Jesus went to pray after instituting the Lord's Supper in the upper room, and then coming to the Garden to pray where the soldiers came to take him back into the city for trial. We went to visit the model city of Jerusalem which is very interesting. We had lunch at the Jerusalem Theatre where President Sadat of Egypt and Prime Minister Begin of Israel met for their conference in November 1977. We toured the Shrine of the Book where the Dead Sea Scrolls are kept. We visited the City of David (Mt. Zion) the Walling Wall or Western Wall as it is called now. Other Biblical places of interest included David's Tomb and the Upper Room. Leaving there we journeyed over the mountain at Jerusalem to the eastern side to the city of Bethany, the home of Mary, Martha and Lazarus. We went to Lazarus' Tomb.

The sun on this Sunday afternoon was slowly sinking in the western skies as we rode our bus, with a thousand memories of the day, back into the Holy City for the night.

While waiting for our supper at our hotel, Alta and I called home to our son and his family. There is a difference of eight hours between Jerusalem and here at home in Nashville. While it was already dark there, they were getting ready at home to go to Sunday School and church on Sunday morning.

After eating supper we met for our Sunday night service. Bro. Tommy Lankford was in charge of the singing. Bro. Windell Flippin read scripture and preached. Several good talks were made and as there was rejoicing among God's people, Dr. William Bowles prayed the benediction. This was a great day in the Lord for all of us.

Monday, November 6, 1978

This was the day we walked in Jerusalem and didn't ride the tour bus. Our hotel was not far from Calvary and so this was our first place to visit. What an experience!!!! Leaving Calvary, we went a short distance through a beautiful garden to the empty tomb. The joy continued! Before leaving this wonderful place we had another service. Bro. Tommy Lankford led the singing. Bro. Doug Curtis read the scriptures while your writer led in prayer. As we continued to sing and shake hands with one another the shouts became louder and louder. Oh, thank the Lord for these experiences!

In the old city of Jerusalem we visited the Damascus Gate and then went up on Mt. Moriah. The Dome of the Rock is located there. This is the place where Solomon's Temple stood. (There was a misprint in the last report on where Gideon and his 300 fought, Judges 7:1. It said Mt. Moriah, and should have been Mt. Moreh.)

After leaving the temple mount we visited the Judgment Hall, the way of the cross and then we ate lunch in a restaurant in Old Jerusalem. After lunch we walked back to our hotel and had the afternoon for rest, relaxation, shopping or just more personal sightseeing around Jerusalem.

Tuesday, November 7, 1978

We were up at 5:30, had early breakfast and at 7:45 A.M. we boarded our bus and headed down the Jericho Road to the Dead Sea and then south by Engedi. This is the place where David came upon Saul in the cave and cut off a piece of Saul's skirt but would not harm him. I Sam. 24:1-22.

We arrived at Masada the mountain fortress where 960 Jews held out against the Romans in 73 A.D. after Jerusalem had been destroyed in 70 A.D. We were carried by cable car to the mountain top. This is something to see. The history behind this place is interesting. Before its destruction at the hands of the Jews themselves, an entire city, well supplied with food and other necessities, stood atop it.

After quite a while walking, talking and enjoying the past at present here high on the mountain, we came back to the valley below. After some refreshments, we boarded our bus and headed back north along the western shore of the Dead Sea. We returned to Engedi. Here we enjoyed our lunch, after which we all strolled down to the Dead Sea. While it was November, swimmers were enjoying the warm sun and the waters of the Sea. From Engedi we go back by Jericho and Bethany and to Jerusalem. We again had some time to shop or relax as each desired to do. After supper we retired for the night. Next month our report will begin with our leaving Israel and going back to Jordan before coming home.

(To be continued)

Baptist Mission

A new Baptist Mission has begun in Smyrna, Tenn. It is located at the corner of Old Nashville, Rd. and Sam Davis Rd. and is across the street from Tellafaro's Mkt. Service is conducted each Sunday at present at 11:00 A.M. They are under the leadership of Bro. Gayle Snoddy a member of Greenfield Missionary Baptist Church, Green Brier, Tenn. and Bro. Tommy Oldham a member of Harmony Missionary Baptist Church in Nashville.

If you have someone in the Smyrna area that you would like for these brethren to contact you are invited to call them. Call Bro. Snoddy at (615) 643-4686; call Bro. Oldham at (615) 459-9276.

BOOK-Republished-BOOK

What True Baptists Believe

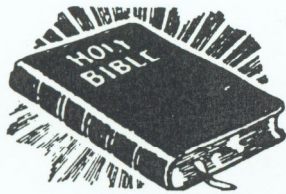
In 1958 I wrote my first book "What True Baptists Believe." All copies were soon sold. Requests continued to be made for the book. They have continued for over 20 years, and due to this fact I am having it reprinted. It is now with the printer. The book, handling and postage is \$1.00 per copy. If churches wish to have several copies for distribution, I'll be happy to send them.

Send Orders to:

Elder H.C. Vanderpool
104 Hasty Drive
Goodlettsville, TN 37072

OLD UNION BAPTIST MINISTERS SCHOOL

SEVENTH ANNUAL SESSION — MARCH 28, 29, 30, 1979



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ARE YOU NOW PASTORING A CHURCH _____ YES _____ NO _____
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Bowling Green, Kentucky 42101 Alvaton, Kentucky 42122
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NOTE: Books and materials not related to the school and its interest will not be sold at the church during the session.

WEDNESDAY, MARCH 28, 1978

9:00 A.M. — Devotional
9:45 A.M. — Missions — J. H. Smith
10:30 A.M. — Intermission
10:45 A.M. — The New Testament Church - In Prophecy - H. C. Vanderpool
11:30 A.M. — Lunch
1:00 P.M. — Apostolic Gifts — W. T. Russell
1:45 P.M. — Intermission
2:00 P.M. — Bible Revelation - F. W. Lambert
2:45 P.M. — Announcements and Benediction

THURSDAY, MARCH 29, 1978

9:15 A.M. — Devotional
9:45 A.M. — Baptism of The Holy Spirit — W. T. Russell
10:30 A.M. — Intermission
10:45 A.M. — The New Testament Church - On Earth — H. C. Vanderpool
11:30 A.M. — Lunch
1:00 P.M. — The Two Natures of Man — F. W. Lambert
1:45 P.M. — Intermission
2:00 P.M. — Better Things of Christ in Hebrews - Part I — J. H. Smith
2:45 P.M. — Announcements and Benediction

FRIDAY, MARCH 30, 1978

9:15 A.M. — Devotional
9:45 A.M. — The Intermediate State between Death and the Resurrection — F. W. Lambert
10:30 A.M. — Intermission
10:45 A.M. — Better Things of Christ in Hebrews - Part II — J. H. Smith
11:30 A.M. — Lunch
1:00 P.M. — The New Testament Church - In Glory — H. C. Vanderpool
1:45 P.M. — Intermission
2:00 P.M. — The Gift of Tongues — W. T. Russell
2:45 P.M. — Presentation of Certificates and Benediction
3:00 P.M. — Refreshments



BETHANY

Bethany lies 2 miles east of Jerusalem on the eastern slope of the Mount of Olives and on the road to Jericho. This village, which since the 4th century carries the name of Lazarus (el Azariah), was the home of Lazarus and his two sisters, Mary and Martha whom Jesus loved. He often visited them and their home was almost His home in Judea. Many happy events took place here. Here Christ taught the better way of life when he said to Martha, "Martha, Martha, you are anxious about too many things; only one is necessary; Mary has chosen the better part which shall not be taken from her." (Luke 10:38-42). Here Christ performed the great miracle of raising Lazarus from the dead. (John 11:1-44). Here, in the house of Simon the leper, Mary anointed Jesus with precious perfume. (Matthew 26:1-13, Mark 14:3-9, Luke 7:36-50, John 11:1-44).

THE GOAL OF LIFE

(Continued from Page 1)

the necessary goal because in the end all others are useless and vain.

Even if we think that we are doing pretty well in this life apart from Christ, we need to learn, as Paul did, that the best of human life and religion is mere rubbish and filth in comparison to the perfect righteousness of Christ. Not our best but God's best is our necessary goal, and God's best for us is Christ.

Becoming like Jesus is the necessary goal for us if we are children of God through faith in Christ Jesus (Gal. 3:26) because this is God's purpose:

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren." (Ro. 8:29.)

VOLUNTARY GOAL

Yet the fact of divine predestination in no wise contradicts the fact that every true child of God is pursuing that purpose of his own free will. It was God's will from eternity, but it is also our will now, if we are His children.

Nobody forced us to take this road. We believe in and follow Christ because we want to. If it may be said that in some sense we are compelled to go this way, the compulsion nevertheless is not of outward coercion but of inward conviction. The power of truth, the light of God's word, has given us a glimmer of eternity, and of course as His Spirit enables we must heed the upward calling. The love of Christ constrains us (II Cor. 5:14) because His Spirit has taught us how to think of Him and has poured out the love of God in our hearts (Ro. 5:5).

Still, we were called to liberty (Gal. 5:13), and "where the Spirit of the Lord is, there is liberty" (II Cor. 3:17). If lost sinners remain in the bondage of sin, according to Jesus it is because they are not willing to come to Him that they may have life (Jn. 5:40). Let us remember that it is by God's grace that we become willing to go His way; but let us remember also that Christ will have no unwilling disciples (Lu. 14:25-33).

DESIRABLE GOAL

Many temporal objectives seem more or less necessary to us and are even objectives of our own choice without being very desirable. But the goal of the genuinely Christian life is desirable as well as necessary and voluntary.

"O taste and see that the Lord is good!" cried David of old (Ps. 34:8); and everyone who ever tastes of the bread of life keeps coming back for more. "Every day with Jesus is sweeter than the day before," as the song says.

Returning to the figure of a race course and goal, the only persons who are not thrilled by the prospect of becoming Christlike are those who do not know Him. He is altogether lovely in all His divine attributes, and to be as much like Him as a mere creature can be is the highest hope of every believer.

"And every man that hath this hope in him purifieth himself, even as he is pure." (I Jn. 3:3.)

WORTHY GOAL

Further, this is a worthy goal. Even Christians waste much time and effort on objectives that are not worth the trouble. But here is a goal that is worthy (Continued on Page 4)

Methodist Church

LONDON (AP)—In 1729, John and Charles Wesley, Oxford students, started the Methodist Church.

The name was derived from their resolution to conduct their lives and religious study "by rule and method."

What A Saviour

From aeons of eternity
Unmeasured and unknown —
Our Lord stepped into space that He
For mankind's sin atone.
He closed the gate on Heaven's peace,
Its mansions, beauty, love;
His Father's closeness and their joy,
All this — He left above.
He had no place to lay His head;
Forsaken by His own —
He wore a crown of cruel thorns
And bore His cross alone!
"Forgive them Father, for they know
Not what they do," He said,
And as He spoke His precious blood
At Calvary was shed!
But though He died in agony —
Praise God He rose, He lives
And is at God's right hand today;
Still caring — He forgives!

THE GOAL OF LIFE

(Continued from Page 3)

of all the time, all the energy, all the faith, all the love, all the zeal, all the prayer, all the devotion we can give to it. In fact, in view of eternity, it is the only goal worthy of our upward calling.

Ignorant savages trading the wealth of a continent for a few glittering beads and tawdry ribbons are paragons of wisdom compared with poor lost souls grasping at the baubles of earth and missing the glories of heaven.

Is anything harder to understand than that the God of glory humbled Himself to become a man, be numbered with the transgressors, and endure the death of the cross to redeem unworthy sinners? Yes—one thing harder to understand is that unworthy sinners redeemed by His grace fail to live the life of love and devotion that would be worthy of Him!

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." (Rev. 5:12.)

ATTAINABLE GOAL

Finally, becoming like Jesus is an attainable goal. "One star differeth from another star in glory" (I Cor. 15:41), but "whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith." (I Jn. 5:4.) Just as surely as we have obtained the gift of eternal life through faith in Him, we shall attain some of the glory of His resurrection in our own.

"If in this life only we have hope in Christ, we are of all men most miserable." (I Cor. 15:19.)

On the other hand, if in this life it were possible to have no hope and no blessings in Christ and yet attain the glory of His resurrection in a life to come, we should then be greatly blessed, though not as greatly blessed as we are in fact.

But the infinite greatness of His salvation includes increasing blessings along the way, as well as glory at the end.

"Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high [upward] calling of God in Christ Jesus." There are milestones of spiritual progress on the way, as well as goal and prize at the end of the journey.

"The path of the just is as the shining light, that shineth more and more unto the perfect day." (Prov. 4:18.) Let us keep reaching out to the things that are before us as we drive on to our goal of life, that we may be like him.

Children of Permissive Parents Most Likely to Take Drugs, Research Reveals

By SELIG ADLER

Children of permissive parents have a greater chance to become hooked on hard drugs than those whose parents are strict but affectionate, says one of the world's top drug psychologists.

Dr. Richard H. Blum, who led 10 scientific researchers in a three-year study of almost 1,000 middle-class parents and children, added: "As scientists, we were surprised to find that the best protection a child can have against drugs is the old-fashioned group of moral virtues."

"Families that believed in God and country, went to church regularly, loved their children but disciplined them strictly and respected the police were not bothered with a drug problem."

"But families that believed children must be free to 'find themselves,' that practiced no religion or very little and that mistrusted or were disrespectful of authority generally had youngsters who took to drugs."

"We found the contrast very striking and consistent between these two families in terms of child drug-abuse," said Dr. Blum, Stanford University

research associate, consultant to the White House Special Action Office on Drug Abuse Prevention and chairman of the International Group on Drug Legislation in Geneva, Switzerland.

He pointed out that data gathered during the study can now be used to predict with 90 percent accuracy which children are high drug risks and which have a low risk of becoming involved with drugs.

High-risk children have parents who are not only permissive but who drink more liquor and pop more pills than the mothers and fathers of low-risk children.

Fathers in high-risk families are more likely to be working in the professional and artistic fields and their incomes are much higher — half of those studied earned more than \$25,000 a year — than fathers in low-risk families, said Dr. Blum.

Even their politics are sharply different, he added.

High-risk families are usually radical left-wing liberals, while low-risk families are more often politically conservative, Dr. Blum's study showed.

Baptist History Republished

Several years ago while doing some historical research in Nashville, I found a copy of "The Annual Register of The Baptist Denomination in North America," By John Asplund, 1790. I paid \$35.00 for this book.

CONTENTS

- Churches
- Ministers
- Proceedings
- Original Writing
- Associations (35)
- Rules of Decorum
- Rules and Order
- Correspondence

I have seen this history referred to through cross-reference in many histories, but this is the only copy I have ever seen. It includes all the above CONTENTS up to, and including the year 1790.

I am having it republished with original spelling and writing, and with a heavy hard-bound cover. EVERY BAPTIST SHOULD HAVE A COPY OF THIS HISTORY AND ESPECIALLY EVERY BAPTIST MINISTER. While I paid \$35.00 for my copy, I'm offering them to YOU for \$10.00 per copy. Use the order form below. Your books will be mailed to you when they come from the press. The price includes the History, postage and handling. LIMITED NUMBER!

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104 Hasty Drive
Goodlettsville, TN 37072

COL. HARLAND SANDERS

(Continued from page 2)

Colonel Sanders' testimony today is this. "You can join the church. You can serve on committees. You can be baptized and receive communion. You can become the superintendent of the Sunday school — and not be saved. I know, it happened in my life. I needed to know something deep within my soul. There is an inner experience, a new birth, that brings peace. Morality and good works cannot accomplish it, it is the work of the Holy Spirit."

So, after age 75, Col. Harland Sanders, a millionaire, found out that money, good works, good living, church membership, etc., would not save his soul and prepare him for heaven, that it took the power of God and the work of the Holy Spirit bringing about the new birth to give him peace of soul and prepare him for eternity. That is just what Jesus told the Jewish doctor in John 3.

I trust this testimony will help someone somewhere. I'm glad I had the privilege to talk to Col. Sanders and hear him with my own ears tell what God had done for him.



Sunday School

Wiseman Baptist Association
Minutes, 1894

We consider the Sunday School, and the lessons therein taught, as a moral theological course, and an auxiliary to the church. A training of the mind of the young and old alike in that direction will lead them to Christ, and will educate Christians in the revealed law of God, that they may better serve Him in the manner that will redound to their eternal happiness in the courts of Heaven.

We urge upon all the churches an adherence to the cause of the Sunday Schools. We are commanded by Jesus Christ to "Search the Scriptures," John 5:39. Again it is written, "But these are written that ye might have life through His name" John 10:31.

Hence, if we give our children a thorough education, the better they are qualified to read and understand the written evidence that Jesus is the Christ. By—I. L. Roark.

