

Baptist Banner

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ORDINATION

There is to be an ordination service on Saturday, November 19, at Old Paths Missionary Baptist Church, Watertown Rd., Lebanon, Tenn. Services are to begin at 2:00 P.M. Bro. Leon White is to be ordained to the ministry. Churches of the Wiseman, Siloam and Enon Baptist Associations are invited to help with these additional Baptist churches: Mt. Juliet, Gospel Truth, Knob Springs, Rocky Grove, Mt. Calvary, Zion, Beckwith, Town Creek, Emmanuel, Gloryway, and Greenfield.

Elder Edgar Copeland is the pastor of Old Paths Church.

ARKANSAS BAPTIST MISSION

Dear Bro. Vanderpool,

With pleasure we write concerning our Mission work here in Arkansas. We held our first service on August 7th at 11:00 A.M. There were 34 present. That's been our highest number and 18 has been our lowest number. The Lord really Blessed in our first Service. His power was present from the time the Service started throughout the Service. There were soul-stirring testimonies before and after I preached. I had good liberty and was able to preach with power that comes only from God. All of our services have been good, but there was something special about the first one. Twenty-seven of the ones present for the first service are local people, the other 7 were my relatives from Pleasant Hill Missionary Baptist Church of Franklin, KY. Twenty-four of the local people are still with us and most of them attend regularly and we have gained another family of four and three of them attend regularly.

I would like for you to announce in the Baptist Banner the new address of our Mission. We now have a permanent building. The new address is one mile south of the city limits of Pleasant Plains, AR on Highway 167 on the left side of the road. Sunday School is at 10:00 and Worship Service at 11:00 A.M. each Sunday. We welcome everyone to each of our services. Anyone who has relatives or friends in this area and will send me their address, I will be glad to contact them and try to get them in Church. I also need the prayers and financial help of the readers of the Baptist Banner so the Mission will be what God wants it to be. I have no job here or even the promise of one. What we have to live on will be what our Sister Churches and individuals send us. We will make a report in the Baptist Banner each quarter of each Church and individual that sends donations and the amount of the donation.

Your Brother in Christ,
Eld. M. V. Hammack

BAPTIST BANNER
P.O. Box 1001
Goodlettsville, TN 37072

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ADDRESS LABEL

PARLIAMENTARY LAW

By James C. Jones
Indianapolis, Indiana

"THOSE CONFUSING RULES"

A revised form of PARLIAMENTARY LAW is the common code in which Baptist Churches and Associations govern themselves. The term "Parliamentary Law" may not be a familiar phrase to some, but I am sure most Baptists have at least glanced at the 'business meeting rules' in Pendleton's Church Manual. The phrase "ROBERT'S RULES OF ORDER" is not uncommon among Baptists. Both Pendleton's and Robert's are derived from Parliamentary Law.

Baptist people are inclined to be an orderly body in worship or business meetings. Regardless of the form of rules utilized in our business meetings and/or associations, we must know and obey them if we are not to become disorderly. Therefore, I shall attempt to explain some very basic and simple rules – those most often used – but alas, abused and misused.

ORDERS of the DAY

The failure to apply this rule results in over-use of others. ANY activity that has been previously planned – as the annual election of officers – becomes the "Orders of the Day" when the scheduled

(Continued on Page 6)

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**LETTERS TO
THE EDITOR**

Bro. Vanderpool:

I told you I would write and tell you how I became a Baptist. I was raised in Warren County, Kentucky, married a Tennessean and moved down here in 1940. I was brought up in the Church of Christ, joined and was baptized when I was 13, and called myself a Christian until the first week of June 1952.

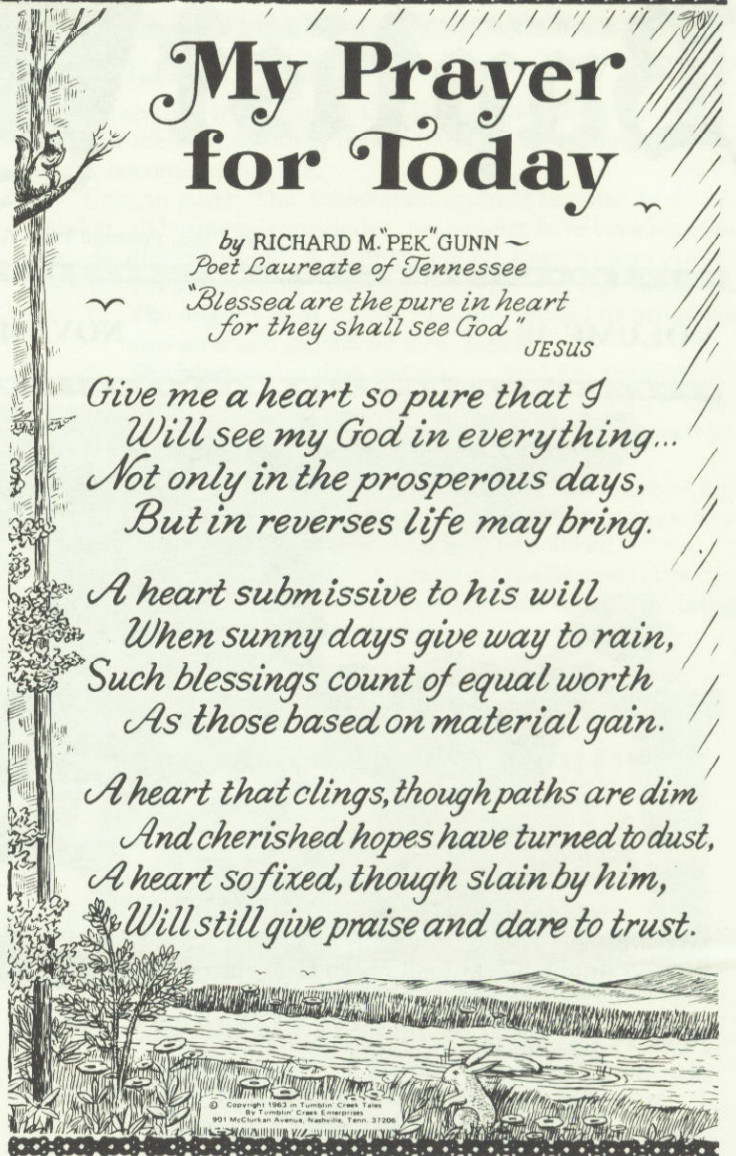
I repented at home and the Lord blessed my soul wonderfully. I knew I had come in direct contact with the Lord. Later I started to work at Genesco and worked with Sister Dixie Suttle. I liked her and believed what she said, and she asked me to go to church with her. Bro. J. E. Suttle, Bro.

C. B. Huddleston and Bro. Quenton Sneed were carrying on a meeting at Cedar Grove. Bro. Suttle was the first Baptist preacher I ever heard and Cedar Grove was the first Baptist Church I was ever in. I wanted to be a Baptist but I had never heard anybody say "being saved" and I found out that I had to be saved before I could join.

So, I went to Baptist meetings far and near trying to get all straight. So, I was at Union Hill and Bro. D. C. Russell was preaching when I knew where and when I was saved. I was living in Cages Bend and doubt there was ten dollars in the house. The old house has burned down and they have dug a pond where part of the house was, but when I pass there I always thank the Lord, and meet Him there.

So, I went the next Sunday and joined Cedar Grove and I am happy with my salvation and my church membership. I wouldn't trade it for the throne of England. Next to being a child of God, I am thankful for being a Missionary Baptist. Bro. C. B. Huddleston baptized me in September, 1959. I liked the way Bro. Suttle, Bro. Huddleston and Bro. Sneed preached the gospel, but I also liked the way everybody prayed at the same time, and I like the handshakes. I still like these things about the way we worship.

Before I was saved Molene Copeland (Mrs. Edgar Copeland) asked me one day (she was just a child then) are you a Christian? And I told her "yes," not knowing the difference and that is bad. My brother moved down here from Louisville and started going to Cedar Grove with us. He had been driving a truck for a company in Louisville. When a strike was on he got shot at by some strikers and the bullet hit his truck. He got in his sleeper and began to pray and there he got saved. He came home with the bullet in his pocket and salvation in his soul. He realized how much he needed the Lord. He joined Cedar Grove Baptist Church and has made a real



My Prayer for Today

by RICHARD M. "PEK" GUNN ~
Poet Laureate of Tennessee

*"Blessed are the pure in heart
for they shall see God"* JESUS

*Give me a heart so pure that I
Will see my God in everything...
Not only in the prosperous days,
But in reverses life may bring.*

*A heart submissive to his will
When sunny days give way to rain,
Such blessings count of equal worth
As those based on material gain.*

*A heart that clings, though paths are dim
And cherished hopes have turned to dust,
A heart so fixed, though slain by him,
Will still give praise and dare to trust.*

good member. The Lord has saved his two sons. He is L. B. Milam.

Marvin Huffman in Charleston, W. Va. had been working one Sunday morning and came home at dinner and was sitting on his mother's front porch which is close to their church. They had a loud speaker on top of their church and while sitting there he got under conviction. He got up and walked to the church, with work shoes, dirty shirt, sweaty work clothes and all. They said he went down the aisle, looking neither to the right or the left, to the altar. He had two brothers and his mother in the church. Don't you know there was some praying? He was saved and has made a real good member. He works hard in the church. He is my sister-in-law's brother and is a real good friend.

If any of this can be used in the paper, you may do so. I love the Lord. Pray for us and our church.

Ruth Hastings
Gallatin, Tennessee

This is to notify you of our change of address, and at the same time renew our subscription for another two years. We enjoy the BANNER and don't want to miss an issue.

Michael Foster
Bolivar, Missouri

Dear Bro. Vanderpool:

We would like to renew our subscription for two years. We enjoy reading the BAPTIST BANNER. My husband has pastored Zion Old Time Missionary Baptist Church here in Pineville, Louisiana since it was organized in 1976.

(Continued on Page 3)

Thanksgiving

As we express our happiness and heartfelt appreciation for all life's abundant treasures, and each of our many joys...let's remember the meaning and spirit that our forefathers gave to Thanksgiving, and their message of love and respect, warmth and sharing. Happy holiday.

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ"
(Ephesians 5:20).

"And whatsoever ye do in the word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him" (Colossians 3:17).

LETTERS TO THE EDITOR

(Continued from Page 2)

We are from Polk County, Missouri originally. My husband and I came from Sentinal Missionary Baptist Church where Bro. Jerry Reynolds was raised. We enjoy his articles as well as others.

Please pray for us down here. As far as we know we are the only old-time Baptist Church in Louisiana. We miss the fellowship you enjoy when other churches of like faith are close by.

We are enclosing a check for \$10.00. We know that isn't much over the two-year subscription, but wish you to put it to any use you see fit.

Bro. & Sis. Clarence R. Gordon
Pineville, Louisiana

Bro. Vanderpool:

I would like to take this time to express my appreciation for receiving the BAPTIST BANNER. Also, to thank my aunt and uncle for the subscription. I look forward to each issue.

I was able to visit a few sister churches in the Nashville area while on my vacation in June. The Lord truly blessed me that week. I have never felt more welcome going into a church

that I didn't know anyone, then to be able to worship the Lord and feel His Spirit like I did that week. I can't express what I really feel.

This past week I was able to go to my home church in Indianapolis. It was a blessing to see so many friends and loved ones that I grew up with, and people that prayed for me so many times when I was lost. I trust they are still praying for me now as I try to serve the Lord here in Illinois.

I am so glad to receive the BAPTIST BANNER. It keeps me in touch with all the churches and mission work. It does my heart good to know that God's word is still going forth, and that repentance is still being preached instead of acceptance that is preached in this area. I would like to ask you to pray for me that God will give me the strength and the patience that I stand in need of. Most of all, pray that God's will be done.

Sincerely yours,
C. J. Carter
Cowden, Illinois

I have been a subscriber to the BAPTIST BANNER off and on for several years, and I enjoy reading each one of them. After reading the July issue I felt I should write an article for the BANNER. It may not be

used, but at least it will relieve me of the feeling to write it.

Would like to tell my experience when the good Lord saved my soul. I had never been carried to church very much, when I was growing up, until the age of fourteen. We began going to church a lot soon after that. Later on we were attending a revival meeting. I was 15 years of age at that time. They were having good services. I had never been to the altar before, but I went because some friends went. I stayed for prayer and then went back to my seat. The next time I went was because the Lord was dealing with me through a good sister. She only had to say a few words to me, and I made my way to the altar and stayed there praying until the Lord saved my soul. There was joy and peace within, and He lifted me up off that mourners bench, rejoicing.

The people around me never looked so pretty and everything looked brighter to me. Oh, yes, I've had my ups and downs through life, and have let the Lord down many times, but the Lord has never let me down. His Spirit lives in my soul, and He has blessed me in so many ways all through the years. I sure have had to lean on Him so much. I'm getting on in years now, and my Lord grows more precious each day to me.

I'm so thankful that I got saved early in life. I am a member of Pleasant Hill Missionary Baptist Church, Franklin, Ky., and I believe in our churches holding on to the old-time way. Jeremiah 6:16, "Thus saith the Lord, stand ye in the ways, and see and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your soul. But they said, we will not walk therein." Education is very helpful to people in all walks of life, but I believe a person can depend too much on man for knowledge in studying the Bible, and not enough on God. We read these two scriptures: Timothy 2:15, "Study to shew thyself approved." James 1:5-6, "If any man lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not, and it shall be given him. But let him ask in faith."

Your Sister in Christ,
Lovinia Wheat
Franklin, Kentucky

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CEDAR GROVE SUNDAY SCHOOL CLASS 1918

Pictured above is the 1918 Sunday School Class at Cedar Grove on Woods Ferry Rd., Gallatin, Tennessee. (SL) means the person is still living. Back row, L. to R., Harry Crutcher, Authur Daughtry, Harrison Watson, Clyde Cox, Ed Hughes, Roy Downs (SL), Don Brown, Early Downs, Bill Downs, Russ Cox, Jim Daughtry, Charlie Watson, Burnice Daughtry. Row 2: Ed Frye, Tom Cox, Lucille Daughtry (SL), Mary Watson (SL), Beleara Barries (SL), Lena Watson, Kate Watson, Lourene Downs (SL), Clarence Smith (SL), Willie Watson, Clara Watson, Bissie Witherspoon, Joe Wallace (Sunday School Teacher), Baby Judie Wallace (SL), Jim Hatcher, Elta Daughtry.

Row 3: Pearl Daughtry, Sarah Daughtry, Floyd Daughtry (SL), Mrs. Johnnie Daughtry, Lisa Harris, Georgia Etta Overstreet, Hattis Davis, Mamie Hughes (Sunday School Teacher), Attie Brown (Sunday School Teacher), Alta Bay, Millie Rutledge, Metta Cox, Frances Witherspoon, baby Roy Witherspoon, Lurene Wallace, Hazel Daughtry (SL), Fannie Hatcher. Front Row beginning with small girl with bow in hair: Mary Daughtry Wilson (SL), Frances Daughtry (SL), Morris Daughtry, Pete Harris, Joe Daughtry, Dave Daughtry (SL), Bud Davis, Ruby Daughtry (SL), Will Allen Watson (SL), Grace Miller Brown, Lloyd Daughtry, Georgie Bay (SL).

HISTORICAL REPORT OF CEDAR GROVE

The above picture was made at Cedar Grove Schoolhouse, Woods Ferry Rd., Gallatin, Tennessee in the year 1918. They had a good turnout as 58 people are in the photo and others who attended were not present when the picture was taken. They had Prayer Meeting every Thursday night and Sunday School every Sunday.

Different ones conducted prayer services. I am told that some of the younger people would read a lesson and older ones would then comment. They would have discussions and singing too.

Preachers from different churches would come and hold meetings. Bro. Calvin Gregory held a meeting there about 50 years ago. Preachers would come and preach there on Sunday morning. These were Baptists, Methodists and Holiness and whoever wanted to preach there. Finally it was Baptists and Methodists with each preaching every other Sunday. The Baptists wanted preaching every Sunday, so the Methodists finally left.

The schoolhouse sat right next to where Cedar Grove Missionary Baptist Church is now, and where Sister Mary Daughtry Wilson's house stands. (She is the one in the picture with the bow in her hair, front row.)

By Frankie Lee Downs
Gallatin, Tennessee

The piano the church has now was not bought by the church. It was bought when the community had a singing and took up money to buy a piano. It was bought from Mr. Frank Jarred for \$50.00. It is now about 75 years old. Elder Everett Scruggs' wife lived in this community about 50 years ago and was one of the Sunday School teachers.

The ground for the building was given by Mr. Jake Wallace and the building was erected by Mr. Joe Wallace and Mr. Authur Daughtry. Cedar Grove Missionary Baptist Church was organized in 1958. They now have a nice, comfortable house of worship. Elder Jimmy Suttle is the pastor.

(EDITOR'S NOTE: I appreciate the work of Bro. Downs, who is a young Baptist minister, in getting this report together. The photo is his. I have been privileged twice to be in revivals at Cedar Grove and have enjoyed very much the fellowship with the people of the church and community.)

THE GRACE OF GOD

By
Bob Vanderpool
Hendersonville, TN

* * *

INTRODUCTION

I Corinthians 15:10: But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

We cannot boast of being Christians, because we did not obtain salvation by our own means. It is strictly obtained by the grace and mercy of God. I Timothy 1:12-20

PAUL'S INTENT

Paul's purpose in writing this first letter to Timothy was: (1) to direct Timothy to charge the false teachers against continuing to teach other doctrines than that of the gospel; (2) to give him instructions as to the orderly conducting of worship, the qualifications of bishops and deacons, and the selection of widows who should, in return for church charity, do appointed service; (3) to warn against covetousness, a sin prevalent at Ephesus, and to urge to good works. The first of these is the topic of our lesson today.

PAUL'S HUMILITY

Paul had lived such a blasphemous life against Christ and his church, being called into the ministry was proof to Paul as to just how extending the grace and mercy of God can be.

We hear people today tell of being great sinners before they were convicted of their sins and were saved. Their testimonies, as well as Paul's, prove that the grace of God is available to all men. "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." Acts 10:34-35. Paul considered himself the chief of sinners. It would be good for each of us to take a personal inventory of ourselves occasionally and to realize how we appear in the eyes of God. I feel that most of us would be ashamed of ourselves, and all of us would become more humble.

THE PURPOSE OF GRACE

Christ Jesus came into the world

to save sinners. Jesus said in Matthew 9:12-13. ". . . They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Christ's purpose for coming into the world was to make a way for sinners like you and me to be saved. Without Him we would be eternally lost. Ephesians 2:8-9 says, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." Purely and wholly by grace are we redeemed through the shed blood of Christ.

ALL GLORY AND HONOUR

Paul recognizes that the Lord is King and that he is eternal, immortal, invisible and all-wise. This same Lord that withstood the great persecutions that Paul laid on his people extended his mercy even to Paul and used him, for many years, to the great honour and glory of God. As has been said many times, Paul was a very religious person before he was saved. Everything he did was done in the name of God. However, Paul stated that all of this was done in ignorance and unbelief.

There are many people today who pretend to be worshipping the Lord in spirit and in truth. Most of them are very sincere in what they do just as Paul was sincere when he persecuted the Christians. Do not get the idea that a person is saved just because they are sincere in what they claim to be doing for God. A popular belief today is that a person can be saved as long as he is honest in his worship. The Bible does not teach such a doctrine. Jesus said in Luke 13:3, "I tell you, Nay: but except ye repent, ye shall all likewise perish."

Anything done in the name of christianity cannot give honour and glory to God unless it is done with love and understanding. A person cannot have love and understanding unless he has the love of God in his heart. A sinner can do no good work that will give honour and glory to God. There are people who spend many hours a day several days a week keeping busy in the name of christianity but do not have the love of God in their hearts. The only thing obtained from this is self satisfaction. God can receive nothing from it. Revelation 5:12 says, "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing." Christ, the Lamb slain for our sins, must receive all honour and all glory for that unspeakable gift which is eternal life.

Paul realized that the Lord would receive much honour and glory through his life, because his life represented both patterns and demonstrated to the world

what can happen when Christ comes into a person's heart.

THE CHARGE TO TIMOTHY

Paul, an older minister in the work of the Lord, gave admonition to the younger preacher, Timothy. He referred to Timothy as son. This was not his fleshly son but his son in the ministry. We hear young preachers today refer to older ministers as "Fathers in the Ministry".

Paul's advice to Timothy is good for any Christian. The preachers and pastors of our churches are not the only ones who are responsible for holding to the faith and not straying. This does not mean trying to stay faithful so one might be saved. It simply means to keep and maintain the truths which have been handed down to us from the church at Jerusalem. It is expected of us. We are required of God to keep the faith that was once delivered to the saints.

The ones who put away the faith are referred to in verse 19 as becoming shipwreck. We know that ships must chart a course and follow it in order to assure that their destination is reached satisfactorily. If it is not followed, the ship may wreck, causing damage to the ship and the ones aboard. If we do not contend for the true faith we will reach our destination in an unsatisfactory manner. Our influence with the lost can be greatly weakened and some souls may be lost completely because of our wayward acts. It is your responsibility and my responsibility to maintain that charted course which is that faith given to our forefathers. We must keep the truth and see that it is passed on.

The Bible teaches that God's truth will always remain on the earth. He does not guarantee that it will remain at your church or my church. You and I are to do our best to guarantee that it will remain. There are many churches around us that were once contending for the faith but weakness and itching ears on the part of their members caused Satan to move in and the Lord to move out.

I AM WHAT I AM

Paul says that he is what he is only by the grace of God. Again, I must emphasize that we are not our own, but we are bought with a price. We do not earn our salvation. We are not saved because we were chosen before the foundation of the world to be saved. We are not saved because we live above sin. We cannot be saved because our father and mother are good Christians and do a lot of work in the church. We are saved solely by grace through faith in the Lord Jesus Christ. Romans 5:1-2 says, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God."

CHURCH HISTORY RESEARCH & ARCHIVES

WHAT IS IT??

Church History Research and Archives was organized May 6, 1976, with eight (8) Charter Members. Today there are three (3) of us, Brethren William J. Lambert - President, William A. Beasley - V-Pres.-Cor. Secretary and Jimmy F. Stinson - Treasurer, in the organization. The others have gotten out for various reasons (sickness, workload, etc.). We are members at Siloam Missionary Baptist Church, Westmoreland, Tennessee.

Our heart's desire and prayer is that through this work God's cause might be advanced. While we realize church history or any other books do not in any way take the place of the Holy Bible, we do believe that God is in this work. Church History is something that is very dear to all our hearts. We have talked to Baptists who are not at all interested in church history, but they have encouraged and prayed for us. We also have talked to Baptists who share our love for church history and also believe as we do, that God's cause can be advanced and the Word of God verified in church history.

There are many old and valuable histories that possibly have already been lost because they were never republished. We are continually searching for old histories, especially those that are very rare. We have available to us many that need to be put back in print. As you know we have been able to reprint some very important works. With God's help and your prayers, we would like to put many more of them back in print.

We do not sell these books for personal gain. We have never taken wages for our work. Many hard hours of work go into reprinting a book and many details have to be worked out before a book can go to press.

After the book goes to press, we have to advertise, which means addressing hundreds of envelopes and stuffing in literature. We buy ads to advertise in different Baptist papers in the U.S. Brother Vanderpool has greatly helped us by advertising our ads free of charge in the Baptist Banner. We greatly appreciate him and many others who have helped us in so many ways.

Currently, as I'm sure you have noticed, our most recent effort is advertised in the Baptist Banner. Soon to be off the press is "Jones' Church History," by William Jones, one we feel is a very valuable work. If you have not placed your order and you wish to obtain one, we will extend to you the prepublication price of \$34.50; just mention this article when you order.

The money that is made from the sale of books goes to paying bills, such as: printing sales literature, advertising and reprinting of other histories. We have had a financial struggle, just making ends meet. Many people have encouraged us and expressed an interest in what we are doing and even offered financial assistance. We do feel that eventually, with God's help and your prayers, it will be

Parliamentary Law (Continued from Page 1)

time arrives.
Example: A church agrees to elect its Sunday School Officers annually in the January conference. When the January conference arrives and new business is in order, the matter of electing the officers may be 'automatically' called-up as the Orders of the Day. It does not need the usual "motion to open nominations." The church has before agreed to the time and task.

As you see, using the "Orders of the Day," when allowed, is a timesaver. However, if it is thought the "Orders of the Day" should be delayed until another time, a simple motion to postpone would be in order.

LAY-ON-THE-TABLE

Being misunderstood it is most often misused. Its actual intent is to "kill" a motion - to bide time so as to put off until "bringing it

able to support itself in the near future.

At the present, we are working out of Bro. Stinson's home. He has provided a room to house this business, as a means of temporary quarters.

Our hope and prayers are that sometime in the future we will be able to erect a building and dedicate it to God's cause. The building will provide a place for a large library of Church History and a place for anyone who wants to come and study and do research. We are also collecting cassette tapes of sermons and debates of this generation.

I didn't live in the generation of Brethren Cal Gregory, Cap Massey, and A. J. Sloan and others, but it would be nice if tapes of them could have been preserved.

We would like to preserve sermons on tape of this generation for the next generation. It is hoped, also, that the histories in the library can be preserved from generation to generation.

This building will house the business part of CHRA. It has not been decided exactly where the building will be built, possibly some place in Sumner County.

Some preachers and lay members have personal libraries and have expressed an interest in placing their histories in the library when they are through with them. It is possible that others who do not have anyone they want to leave their books with, that they might want them put in the library so that their histories can be preserved.

We know that many of you are aware of CHRA, and its work, but many of you possibly do not know much about the organization and its plans for the future. We have had many to ask what we are doing and why we are doing it. This article was written in hopes that you could better understand something about us.

We would like to take this opportunity to express our heartfelt thanks for your support and prayers. We have corresponded with people in almost every state in the U.S. and many foreign countries and have found that there is a growing interest in Church History.

So we respectfully ask that you pray for us that we may do the things that are pleasing to God. (See next page for Order Form.)

Your Brothers in Christ,
CHURCH HISTORY RESEARCH & ARCHIVES

* * *

back" is impossible. We would seldom desire to "kill" a motion. Most often this motion is used simply to postpone a matter.

Although I have a high regard for J. M. Pendleton, yet he must accept responsibility for misguiding us as to the Lay-on-the-table motion. He urges this motion as a means of POSTPONEMENT. Please folks, if you want to delay something for a while, would it not be very simple to make a motion to POSTONE?

MOTION in LIEU

Ah, another \$100 term for a fifty-cent cause. When a person wishes to change a word, or phrase, in a motion pending, he does so by making a motion "In-lieu" - by stating what he wishes removed or altered, and what it is to be replaced with. Actually he "amends" the motion. Isn't that simple? Want to change a motion slightly? - Move to AMEND.

PRIVILEGED QUESTIONS (motions)

So called because they are protected in some ways, and, in some cases, have power over motions pending.

Motions as 'Lay on the table' (forgive me) 'Postpone,' 'In-lieu' or 'Amend,' etc., are "privileged." Perhaps the most often used privileged motion is the motion to Adjourn.

Regardless of 'how' the Adjournment motion is stated, often the Moderator declares it "undebatable." In a sense that is true.
(Continued on Page 8)

EXTENSION OLD UNION BAPTIST MINISTERS SCHOOL

Time of Classes: 9 A.M. - 10 A.M. - 11 A.M. - 1 P.M.
Lunch: 12 Noon

There is to be an Extension to the Old Union Baptist Ministers School at Old Union Missionary Baptist Church, Highway 240, Bowling Green, Ky. for six Saturdays as follows: November 5, 12, 19, 26, December 3, 10. 3 45-minute classes will be taught in the morning and one in the afternoon. Each minister will bring his lunch and soft drinks, coffee, etc. will be available at the school. Teachers and subjects taught during the six Saturdays will be as follows:

- Elder H. C. Vanderpool - Hebrew History
- Elder J. H. Smith - The Acts of the Apostles
- Elder W. R. Overton - Home Missions and How To Make Them a Success
- Elder Billy Moran - Practical Studies on The Life of Elijah and The Times In Which He Lived

For further information, contact the church pastor Elder Paul Bryson, Route 9, Box 52, Bowling Green, KY 42101. You may call him at: (502) 843-9339.

A LETTER TO MY LORD

Dear Jesus,

I wanted to write You a letter, because I can't think of all the things that You have done for me, and for all the people of the world.

I am always asking You to help the sick and the dying and the one who don't know You and to help me with my problems, to bless our pastor and his wife, to help with things we need in our church; but all the time I forget to tell You how much I love You.

Jesus, you mean so much to me. If it were not for You, I could not do all the things I need to do. Dear Jesus, You give me strength, love, health, and everything I need. Oh, how I love my Father of heaven.

You are the first in my life. I wanted to thank You for my family, for my husband and children. When they tell me that they love me, it means so much to me, so I know what it must mean to You for Your children to tell You how much they love You.

There are no words to express my love for You. I love to hear and read Your Word. I love to sing Your praises; but most of all I love to play Your music.

Sometimes I sit and think about how wonderful it would be if I could sit at Your feet and touch You, have Your loving arms around me.

I remember when I had such a high fever; You were there; You held my hand. But You told me that I was needed here, so here I am writing to tell You how much I love You.

As I'm writing to You I think about the people who are dying because they love You and want to teach and preach the Word.

It seems to me that this world is in an awful mess and it is so hard to live for You; but with Your grace, I shall prevail. I will stand true to the end. Dear Jesus, some day we shall be together.

With all my love,
Stavanno McNatt



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PREPUBLICATION ORDER FORM

We are pleased to announce the reprinting of THE HISTORY OF THE CHRISTIAN CHURCH by William Jones (Generally referred to as JONES' CHURCH HISTORY) in 2-volumes; From The Birth of Christ, To The 18th Century; Including The Very Interesting Account Of The Waldenses And Albigenses. Reprinted from the 1826 edition which was revised, corrected and expanded by William Jones. This valuable work contains three Confessions of Faith of the Waldenses dating as far back as the 12th Century, a defense of Jones' History written & published by the Western Baptist Review in 1849 has been added as a preface to this publication.

The books will be beautifully bound in two separate volumes with "F" Grade Buckram cloth in hardback edition, complete with headbands, footbands, and reinforced end sheets. The cover and spine will have the title/author imprinted in gold lettering. Case size will be 6" x 9" x 1-3/8" thick containing 601 pages and one foldout map in Volume I and 528 pages and one foldout map in Volume II.

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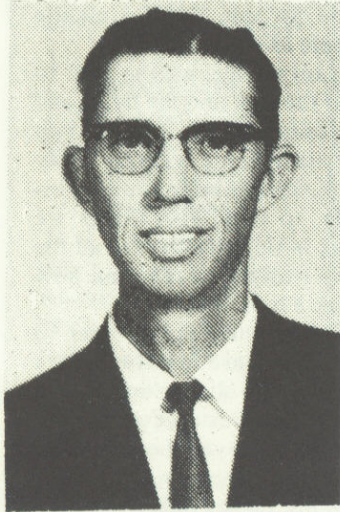
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Name of Friends who would be interested in receiving our booklist. Enclose separately.

"A People Not Conscious Of Its Own Past Is Adrift Without Purpose"

Elder James Grey Beal Passes Away At Age 55



Elder James Grey Beal, Westmoreland, Tenn., age 55, of the Rocky Mound Community, passed away Wednesday afternoon, August 3, 1983, at St. Thomas Hospital in Nashville, Tenn. of complications resulting from a heart attack suffered earlier at his home.

He was born in Smith County, Tenn., the son of Florence Overton Beal and the late James Bell Beal. Elder Beal was an active Missionary Baptist minister and a farmer. He was saved on July 23, 1940 at Mace's Hill Missionary Baptist Church in Smith County, Tenn. and was baptized into that church on August 4, 1940, by the pastor, Elder Calvin Gregory.

At the time of his death he was the pastor of Caney Fork Seminary Missionary Baptist Church, Smith County, Tennessee, and had been for 8 years. He had pastored Mt. Tabor for 15 years, and had also served as pastor of Sulphur Fork, Pleasant Grove, Enon Chapel and Mt. Zion.

In addition to his Gospel Ministry, Bro. Beal was active in the Macon County A.S.C. Office as a committeeman. He was a former Director of the Farm Bureau and had served as a magistrate of Macon County.

He was married to Miss Glenna Simmons on December

13, 1952. Bro. Beal was ordained to the gospel ministry by Rocky Mound Missionary Baptist Church, Macon County, Tenn. on April 28, 1956. At the time of death he was a member of Haysville Missionary Baptist Church, Lafayette, Tenn. He was also a member of Trammel Masonic Lodge #436, Westmoreland, Tenn. He is survived by his wife and mother.

Funeral services were conducted on Saturday, August 6, 1983 at 11:00 A.M. from the Rocky Mound Missionary Baptist Church, Westmoreland, Tenn. by Elders Charles Allen Gentry, James (Pete) Porter and Bobby Gann. He was buried in the Rocky Mound Cemetery.

"The fool has said in his heart there is no God..." (Psalm 14:1)

"The wicked shall be turned into hell, and all the nations that forget God" (Psalm 9:17)

"Create in me a clean heart, O God; and renew a right spirit within me" (Psalm 51:10)

"Wash me thoroughly from mine iniquity, and cleanse me from my sin" (Psalm 51:2)

BIBLE VERSE



ROMANS 15:4
For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Parliamentary Law (Continued from Page 6)

but not always. If the motion to Adjourn includes the time and/or place of the next meeting, then it, the part concerning time and place, becomes debatable.

Case in point: The Association is about to close its annual session, all business is concluded, the minutes have been read and are awaiting approval. A motion is made thus: to approve the minutes and adjourn until convened next year with a given church.

1. The adjournment (proper) portion retains its privileged character and should not be debated.
2. The latter part - time and place - modifies the motion to adjourn. This modifying portion may be debated, i.e., time and place. (Some hold even the Adjournment portion becomes debatable if modified.)
3. The first part, approving the minutes, is no more or less of the same import as the time and place. It also modifies. Hence the "approving" part may be debated.

Granted, including the minutes approval in the adjournment motion may be extreme. But after meeting two days and one night, "cutting a few corners" seems most welcome.

THOSE CONFUSING RULES - not really.

BROTHER JERRY SHRUM ORDAINED TO MINISTRY



Pictured above is Elder Jerry Shrum; his wife, Joyce Shrum; their daughter, Lisa Shrum, 19; and their son, Timmy Shrum, 15.

Brother Jerry Shrum was ordained to the full work of the gospel ministry on Saturday, August 13, 1983, by Sycamore Valley Missionary Baptist Church, Macon County, Tennessee. Services began at 1:00 P.M. He had been called to the pastorate of Madison Missionary Baptist Church, Madison, Tennessee.

A large crowd was in attendance and a large number of churches in the Siloam and Wiseman Missionary Baptist Associations were represented in the presbytery by ministers and deacons.

Elder W. T. Russell served the presbytery as moderator. Elder Billy Moran served as clerk. The candidate was presented by Deacon Norman Shrum and the interrogation was led by Elder A. G. Gregory. The ordination prayer was led by Elder F. W. Lambert. After the "laying on of hands" by the presbytery, Elder Harold D. Linville gave the charge to the newly ordained minister. Elder H. C. Vanderpool gave the charge to the church. The Bible was presented to Bro. Shrum by Elder Howard G. Taylor.

There were many good testimonies from God's people and many shouted the praises of God. This was truly a wonderful time of fellowship and work among Baptists.