VOLUME 19

FEBRUARY, 1985

NUMBER 9

Minister's Social Security taxes up

DALLAS (BP) - The maximum selfemployment tax for ordained ministers will increase by \$401.40 to \$4,672.80 in 1985. This figure represents both the wage base increase and an increase in the effective tax rate from this year's 11.3 percent to 11.8 percent in 1985. The increase is a continuation of a 1983 law which raised the tax rate for self-employed persons to 14.1 percent. A 2.3 percent tax credit was included for 1985.

A 1983 law made all churches subject to Social Security taxes last January 1. Unless a church has filed for an exemption, it must pay the employer share of the tax and deduct the employee share from the wages of non-ordained members on the church staff. Ordained ministers must continue to pay self-employment tax.



H. C. Vanderpool

NEWS FROM OREGON



Connie, Alex, Justin, Liz and Steve Perrigo

Dear Bro. Vanderpool and Baptist Banner Readers:

I appreciate your notices in the paper keeping your readers informed about the work of the various missionaries as well as my work here in Oregon. I also thank everyone who has helped us through their generous gifts.

As many may know by now, I have been called to pastor Hauser Missionary Baptist Church in North Bend, OR. It is a considerable distance from Albany where we originally went to (140 miles), therefore it was necessary to move to this new location. Our new address and phone number is as follows:

> 130 Driftwood Inn Rd. North Bend, OR 97459 503-756-0694

I hope many people who read this paper will continue to correspond

(Continued on Page 3)

THE BIBLE AND MODERN SCIENCE

H. C. Vanderpool

SCRIPTURE and SCIENCE: The word "scripture" appears in the Bible 52 times (O.T. - 1 and in the N.T. 51 times). In the O.T. it is Daniel 10:21. The word "science" appears twice in the Bible, once in the O.T. and once in the New Testament. In the O.T. it is Daniel 1:4. So, Daniel is the only O.T. Writer who uses both words "scripture" and "science."

SCIENCE

"And the king spake unto Ash-pe-naz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well-favored, and skilful in all wisdom, and cunning in knowledge, and under-(Continued on Page 2)

REPORT FROM DENVER

Dear Bro. Vanderpool:

We would like to report the love offerings we have received and also the progress on the Lord's building in Colorado for October and November. Because of a late business meeting last month we did not send a report. The delay was due to the death of a dear lady who attended our services as faithful as any member. She is Sister Faye Neville. She was saved a few years ago but never united with the church. We will all miss her.

(Continued on Page 6)

ADDRESS LABEL

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BAPTIST BANNER

P. O. Box 1001 Goodlettsville, TN 37072



A Bible Study is to begin at West End Missionary Baptist Church, 440 W. Main St., Gallatin, Tenn. on Tuesday night, February 12. The studies are to be each Tuesday and Thursday night for a few weeks, beginning each night at 7:00 P.M.

Elder W. T. Russell is to be the teacher. The studies will be from the book of Acts. Elder W. E. Massey, the pastor, and the church invite everyone who can to attend.



(Continued from Page 1) standing science, and such as had ability in them to stand in the king's

standing *science*, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chal-de-ans." Daniel 1:3-4.

THE BIBLE AND MODERN SCIENCE

"O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of *science* falsely so called: Which some professing have erred concerning the faith. Grace be with thee. A-men." I Timothy 6:20-21.

In Daniel 1:4, the word "science" is Hebrew "madda" and means KNOWLEDGE. In I Timothy 6:20, the "science" is Greek "gnōsis" and means KNOWLEDGE.

COMMENT ON ABOVE SCRIPTURE: "Scientific theory" or "secular view" might be a more accurate rendering. No true fact of scientific or secular knowledge contradicts any truth of the Bible. However, when ungodly men make claims of facts that deny Bible truth, the claims are "profane and vain babblings," and to be avoided. The Bible is absolute authority. Therefore, the Graf-Wellhausen theory, denying the Mosaic authorship of the Pentateuch, and so on, taught by unsaved men, is to be rejected. The vague theories of the evolutionary origin of man are unfounded, "science falsely so called." God's people are to avoid them as other heathen myths - unproven, satanic and unchristian.

INSPIRATION OF SCRIPTURE

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works." II Timothy 3:16-17.

If we accept ANY scripture as inspired of God, then we must accept ALL scripture as the inspired word of God, and this INCLUDES the Genesis account of CREATION.

A DAY AND NIGHT

As Jesus spoke of the darkness of this world and also the light, he said there were twelve hours in a day. This being true, then there are twelve hours in the night. Then as we count the days of the week, month, year, each period of darkness and light, are called one day - 24 hours.

GENESIS ACCOUNT

First Day – Heaven, earth, night and day were created.

Second Day - The firmament, dividing the waters were created.

Third Day – Earth and seas separated, the grass, herbs and fruit trees brought forth.

Fourth Day - The sun, moon and stars were created on this day.

Fifth Day - Fowl of the air and creatures of the seas created.

Sixth Day – All land animals and insect life created. Man was created. Seventh Day – Creation finished, God rested, or ceased from work of creation.

ORGANIC EVOLUTION

"Organic evolution is an interpretation of the characteristics, diversity and distribution of the various forms of animal and plant life as the result of a historical process involving descent with modification. This process includes the origin of two or more distinct species, or other groups, from a single ancestral group, and also the natural modification of a line of ancestors and their descendants to such a degree that the later forms may be markedly different from the earlier. The theory is commonly understood to imply that all forms of life may be traced back to a single, relatively simple, one-celled ancestoral group. This is the usual view of students of evolution, but the theory of organic evolution in general does not necessarily exclude the possibility that life has arisen more than once." George G. Simpson, Collier's Encyclopedia, p. 244.

DARWINISM

"The most important figure in the history of the theory of evolution, and one of the most important in the history of human culture, was Charles Darwin (1809-1882). In his youth he studied for the ministry,

(Continued on Page 4)

New Bethel Missionary Baptist School

1080 Old Dickerson Pike - P. O. Box 1001 Goodlettsville, Tennessee 37072 (615) 859-5780

Our motto: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Il Timothy 2:15.

For a brochure and information on the school, courses offered and the tuition, fill out form below, and cut out and mail this entire announcement.

Name	v despesan the civil a	distribution of the	
Address		, wheter the te	
City	State	Zip	

NEWS FROM OREGON

(Continued from Page 1)

with us. The letters we have received are very helpful and encouraging. Also we appreciate the thoughtful holiday greeting cards we received from so many of our friends. These gestures are very reassuring.

I ask for everyone's continued prayers for this new work. This church is small in number but has an attitude to work and the Spirit of the Lord is with us. We pray the Lord will bless by adding to the church those who are saved. In addition, I also ask everyone to pray for Bethel Church in Corvallis. The Lord knows who can help them best. I'm thankful that Bro. and Sister Swanson are still determined to labor for the Lord in their latter years. They have both been a great help and inspiration to me and my family. Pray for them also.

May God bless the work done through this paper and other works being done through New Bethel Missionary Baptist Church.

> Your Brother and Servant in the Lord, Steve Perrigo



ARKANSAS BAPTIST MISSION

Dear Readers of the Baptist Banner:

We are running a month late making our Financial Report for the last quarter. Due to working long hours on our house where we could get it far enough along where we could get moved in before the weather gets bad, sometimes working until way in the night. We have been so busy at the Mission, and working on our house trying to get it ready to live in before freezing weather, as we could not live in a vacation trailer after it gets below freezing.

We got the name of the sender of one donation that was sent to us in November misplaced. We deeply regret it and we apologize to the sender, and we will make correction, if the sender will write us as we have no other way of correcting it. It was sent by check and was cashed with a number of other checks and by mistake was not put on record. There was only one more check sent in the same amount in November and it was from Faith Baptist Church in Roseville, Michigan. So it will be easy for the sender to know and write us. The amount of the donation was \$150.00 and was sent to us in the early part of November. The Nov./Dec./Jan. report won't be made until the first of February. So that will give the sender plenty of time to write us. Again we deeply regret getting the name misplaced. In the future we are going to put the donations on record as they come in; maybe that way we can keep from making the same mistake again. We will put every donation that we receive and the name of the church or individual that sent it in the Baptist Banner each quarter unless the sender requests that their donation and name be withheld. In the past only one person requested that their name and donation not be sent to the Baptist Banner. Their request was honored. Such requests in the future will also be honored.

We are in our new house now. We moved in the 23rd of November. Here is our apartment address: Eld. M. V. Hammack, Rt. 1, Box 265, Bald Knob, Ark. 72010, Telephone 501-724-5871. Anyone having friends or relatives living in this area, please give them our address and phone number so they can contact us. We will be glad to talk to them and visit with them, also even drive by and pick them up for church if they do not have a way to church.

Financial Report for the Month of August:

Faith Baptist Church, Roseville, MI\$	20.00
Old Paths Baptist Church, Lebanon, TN	
Knob Spring Baptist Church, Mt. Juliet, TN	25.00
Pleasant Hill Baptist Church, Franklin, KY	50.00

Kokomo Baptist Church, Kokomo, IN	\$ 50.00
Bethel Baptist Church, Indianapolis, IN	100.00
From Individuals of Bethel Baptist Church	100.00
Rock Bridge Baptist Church, TN	
Colorado Baptist Church, CO	
Fairview Memorial Baptist Church, Bowling Green, KY	
Maple Grove No. 2 Baptist Church, Lafayette, TN	
Red Hill Baptist Church, Holland, KY	
Mr. & Mrs. James Deering, Lafayette, TN	
Total for the Month of August	
Total for the World of August	\$031.93
Financial Report for the Month of September:	
Faith Baptist Church, Roseville, MI	
Knob Spring Baptist Church, Mt. Juliet, TN	
Red Hill Baptist Church, Holland, KY	
Rock Bridge Baptist Church, Oak Grove, TN	
Bethel Baptist Church, Indianapolis, IN	
Individuals from Bethel Church	
Pleasant Hill Baptist Church, Franklin, KY	
Maple Grove No. 2 Baptist Church, Lafayette, TN	
Colorado Baptist Church, CO	
Fairview Baptist Church, Westmoreland, TN	43.50
Mt. Zion Baptist Church, Holland, KY	
Old Paths Baptist Church, Lebanon, TN	
Mrs. Edna Vantrease, Lebanon, TN	
Eld. & Mrs. Bill Shoulders, Indianapolis, IN	
Total for the Month of September	
Total for the Month of September	\$900.00
Financial Report for the Month of October:	
Bethel Baptist Church, Indianapolis, IN	
Individuals from Bethel Baptist Chruch	
Old Paths Baptist Church, Lebanon, TN	
Knob Spring Baptist Church, Mt. Juliet, TN	
Faith Baptist Church, Roseville, MI	
Rock Bridge Baptist Church, Franklin, KY	
Pleasant Hill Baptist Church, Franklin, KY	
Maple Grove Baptist Church No. 2, Lafayette, TN	
Colorado Baptist Church, CO	
Brattontown Baptist Church, Lafayette, TN	
Red Hill Baptist Church, Holland, KY	
Total for the Month of October	
Total for the Month of October	\$303.00

We wish to thank everyone, both churches and individuals, for the good support you have given us. Please continue to support, both with your prayers and financial means. The Lord is still blessing us with spiritual services. There is from one to three at the altar every service, but as far as we know no one has been saved yet. Please pray for them that they will be saved soon.

Total for the Three Months \$2,102.95

Your Brother in Christ, Eld. M. V. Hammack

* * * * *

At a missionary meeting, when contributions for the great cause were asked for, the plates were heaped with coins and bank notes. Among them, however, was a card on which a young man had written, "Myself," and had signed his name. He had given more than all the rest.

There is need for evangelism as long as there is an unsaved soul in the community.

THE BIBLE AND MODERN SCIENCE

(Continued from Page 2)

and then accepted special creation as a matter of course in spite of the fact that his illustrious grandfather had rejected it. (The grandfather - Erasmus Darwin - 1731-1802 - an early British evolutionist). In 1831-1836, Charles Darwin made a voyage around the world on the surveying ship Beagle. "Darwinism," correctly refers, not to the principle of evolution in general, but to Darwin's particular attempt to explain evolution." Collier Enc. Simpson, Ibid. p. 245.

The sun shines upon soft clay, and it becomes hardened. The sun shines upon hardened ice and it is melted.

One man who studies for the ministry, sees things created by God, and then turns to the theory of evolution.

Another man who is atheistically inclined, sees that which is created by God, changes and writes a song in praise unto God.

"When Galen, a celebrated physician, but atheistically inclined, had anatomized the human body, and carefully surveyed the frame of it, viewed the fitness and usefulness of every part of it and the several intentions of every little vein, bone and muscle, and the beauty of the whole, a spirit of devotion came upon him and he wrote a hymn to his Creator. A man must be a fool, indeed, who after fully studying his own body can remain an atheist." – Arvine (Elemental Theology, Bancroft, p. 18).

Galen was a Greek physician, born 130 A.D. and died in 200 A.D. His name was Latinized and was Claudius Galenus. A long report on his discoveries and accomplishments in medicine and the study of the human anatomy is found in Collier's Encyclopedia, p. 247. The final words of that report are as follows: "Galen, although born a pagan, developed a religion of his own somewhat akin to both Judaism and early Christianity, including a belief in one God. He believed that God had created every organ in the human body in the most perfect form and that He had a definite use for that organ. Perhaps Galen's beliefs had something to do with the great respect in which he and his works were held, even by ecclesiastics. Most of his writings are extant in Greek, Latin and Arabic." P. 247, Ibid.

SCHOLARS, SCRIPTURES, SCIENCE

"As a result of careful investigation, the following statement is made: The failure of evolutionists to establish the claim that original life-germs came into existence by natural process; their inability to show that, in the world of living things, there exists a law of development and improvement; the complete breakdown of their claim that, by natural process, lower species of plants and animals may be transmuted into higher; the fact that in all early and late excavations and researches not one connecting link between any of the millions of different species has been found; the fact that mental science and all the physical sciences have not yet discovered a particle of evidence showing, or even suggesting, that any animal ever has reached or ever can reach a point where, slowly or suddenly, it can come into possession of a human soul, a human mind, or a human body. The fact that biologists, geologists and archaeologists have overwhelmingly silenced the assertion that the human race began low down and through countless ages has worked itself up to its present civilized state; the downfall of the assertion that scholarly men are all evolutionists;" Bancroft, p. 176.

NOW HEAR DR. MORRIS. . . .

Are all scholars and learned men evolutionists? Let's consult Dr. Henry M. Morris. Who is he?

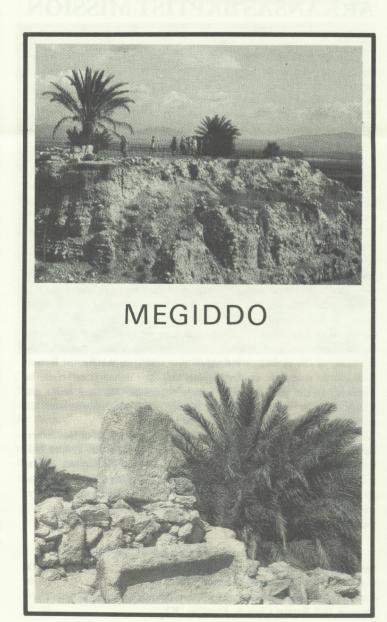
"Henry M. Morris was born in 1918. He received his B.S. degree in civil engineering "with distinction" from Rice Institute in 1939; M.S. in C.E. from University of Minnesota in 1948; Ph.D. (major in C.E.) University of Minnesota in 1950. From 1939-42 he was with the International Boundary Commission, El Paso, Texas. From 1942-46 he was an instructor in C.E. at Rice Institute, and at the University of Minnesota 1946-51, and from 1951-57 was Head of C.D. Dept. Southwestern Louisiana. In 1957 he was Professor and Head of Civil Engineering

Dept., Virginia Polytechnic Institute. He has memberships in three honorary societies, also in American Society of Civil Engineers, American Society of Civil Engineering Education, American Association for Advancement of Science, National Society of Professional Engineers, Illinois Academy of Science, American Geophysical Union, and American Scientific Affiliation." B. And Sc. Cover, Morris.

What does this educated scholar and scientist have to say about The Bible and Modern Science?

This is what Dr. Morris said in the Preface of his book on Science and the Bible, "The testimony of this writer, for whatever it may be worth, is that, having studied at least some in most of the basic sciences, having belonged to many scientific societies and associated with scientists and intellectuals daily for twenty years, having taught in three great universities for fourteen years, having read thousands of books and articles on various scientific subjects - and at the same time having spent at least one hour every day for more than fifteen years in the study of the Bible - he is firmly convinced that every word of the Bible is inspired of God, absolutely free of error, with innumerable marks of divine inspiration throughout its pages. But, and perhaps more significantly, this objective conviction has been abundantly confirmed through the years by the experimental reality of the living Christ, dwelling in the heart by faith, supplying every need and making full provision for all "peace and joy in believing."

(To be continued)



Part 1

OLD UNION BAPTIST MINISTERS SCHOOL

OLD UNION BAPTIST CHURCH Route 3, Matlock Road Bowling Green, KY 42101

THIRTEENTH ANNUAL SESSION MARCH 27, 28, 29, 1985

WEDNESDAY - MARCH 27, 1985		
9:00 A.M.	Devotional	
9:45 A.M.	H. C. Vanderpool - The Attributes of God	
10:30 A.M.	Intermission	
10:45 A.M.	Howard Taylor - Hope	
11:30 A.M.	Lunch	
1:00 P.M.	J. H. Smith - The Exaltation of Jesus Christ	
	in Preaching	
1:45 P.M.	Intermission	
2:00 P.M.	Jerry Reynolds - Oh, Thou Man of God	
2:45 P.M.	Announcements and Benediction	
	THURSDAY - MARCH 28, 1985	
9:15 A.M.	Devotional	
9:45 A.M.	Calvin Perrigo - Church Relations External	
10:30 A.M.	Intermission	
10:45 A.M.	Billy Moran - Coping With The Ministry	
11:30 A.M.	Lunch	
1:00 P M	H. C. Vanderpool - The Marriage Supper of	

1:45 P.M. Intermission

2:00 P.M. Howard Taylor - Promises Announcements and Benediction 2:45 P.M.

The Lamb

FRIDAY - MARCH 29, 1985

9:15 A.M. Devotional 9:45 A.M. J. H. Smith - The Crucified Life

10:30 A.M. Intermission

10:45 A.M. Jerry Reynolds - The People of God

11:30 A.M. Lunch

1:00 P.M. Calvin Perrigo - Church Relations External Part 2

1:45 P.M. Intermission

2:00 P.M. Billy Moran - Paul's Gospel Theology

2:45 P.M. Presentation of Certificates, Announcements

and Benediction

FOR INFORMATION WRITE TO:

Old Union Baptist Ministers School c/o Elder Jerry Reynolds, Pastor 289 Meadowhill Dr. Bowling Green, KY 42101 Phone: (502) 842-0752

SPECIAL OFFER ON GOSPEL SONG BOOKS

Songs To Remember No. 3 has been reduced in price from \$3.00 to only \$2.00 per copy - plus postage. There are no plans to reprint Songs To Remember No. 1, Songs To Remember No. 2, or Songs to Remember No. 3. There will not be a No. 4 book printed.

The orders for the No. 3 which have been reduced will be filled until the supply is exhausted. Please send orders to:

> Mr. Sammy B. Cornwell Route 1, Box 355, Carthage, TN 37030

> > Phone: (615) 735-2090



FELLOWSHIP MISSIONARY BAPTIST CHURCH 1032 SOUTH HOLMES

December 31, 1984

The Fellowship Missionary Baptist Church worshipping at 1032 S. Holmes Avenue, Indianapolis, Indiana 46221, takes this method to announce a mission effort that is in progress in Anchorage, Alaska. Bro. Terry Lyles has the burden for the work in Anchorage and he and his family (wife and baby) have been on the field in Anchorage since July of 1984. Services are being conducted at 1023 East 6th Ave. in Anchorage, Alaska. At the present time there are two services on Sunday at the above address. Bro. Lyles is a licensed preacher of Fellowship M.B.C. and has authority from Fellowship Church to hold public services at the above address. We consider Bro. Lyles and the work in Anchorage to be worthy of Baptist considerations and prayers. Please pray for this work.

Done by the order of the Fellowship M.B.C. in conference December 15, 1984.

> Dean Hauskins, Church Clerk Calvin Perrigo, Moderator

ORDINATION

There was an ordination service at Freedom Missionary Baptist Church, 350 N. Fuller Dr., Indianapolis, Ind. on Dec. 8, 1984. Bro. Bruce G. Adamson was ordained to the full work of the ministry. Bethel Baptist Association churches were sent invitations with a general invitation to all other sister churches.

Elder Odus R. Cummings, church pastor, served the presbytery as moderator. Deacon Mike Adamson served as clerk and Elder Don Watts preached the ordination sermon. The candidate was presented by Deacon Terry Adamson and Elder Calvin Perrigo led the interrogation. Deacon Grover Adamson led the ordination prayer which was followed by a charge to the newly ordained brother by Elder Richard Huskins. Elder Ron Cook charged the church and Deacon Gilliam Johnson presented

This was an all-day service with Spirit-filled fellowship. It is reported that many good testimonies were given and there was rejoicing among God's people.

WEST VIRGINIA MISSION

The BANNER has been notified that Elder Stanley Keen has a Mission at Churchville, West Virginia. The address of the mission and times of services were not given. Bro. Keen is a member of Rocky Mound Missionary Baptist Church, Westmoreland, Tenn. If the church or Bro. Keen wishes to have additional information published on this work, it will be by such information being sent to the BAPTIST BANNER.

Anyone wishing to write to, or make contact with, Bro. Keen may do so at: Elder Stanley Keen, 70 Hiland Drive, Buckhannon, W. VA 26301.

Compounded Daily For

SUBSCRIBE TO **BAPTIST BANNER**



New church building at Denver

of the year.

"Remember the Sabbath Day to keep it holy" applies to vacation Sundays as well as the rest

REPORT FROM DENVER

(Continued from Page 1)

Love offerings to us for October, 1984 were as follows: Lafayette M. Baptist Church, Lafayette, TN \$200.00 Mt. Juliet M. Baptist Church, Mt. Juliet, TN 50.00 Bro. and Sister Estle R. Hughes, KY 100.00 Bro. Gerald Cherry, Scottsville, KY 50.00 Bro. T. S. Lankford, TN 100.00 Love offerings for November, 1984: Rock Bridge M. Baptist Church, TN 500.00 Faith M. Baptist Church, Detroit, MI 150.00 Pleasant Hill M. Baptist Church, TN 400.00 Calvary Baptist Church, Santa Paula, CA 500.00 Mt. Juliet M. Baptist Church, Mt. Juliet, TN 50.00 Union Hill M. Baptist Church, TN 50.00 Faith M. Baptist Church, Bowling Green, KY 25.00 Harmony M. Baptist Church, TN 53.44 Rayon City M. Baptist Church, Old Hickory, TN . 150.00 Sister Christine Green, TN 100.00 Bro. Pedigo of Rocky Mound, TN 40.00 G. P. Haston, Bowling Green, KY 50.00 Memorial Offering in remembrance of Sister Faye Neville 275.00 Total \$3,048.00

We would like to thank each one very much and ask that you pray for us here in Colorado that we will see souls saved, that your gifts will not be in vain.

We have the siding and trim all on our building and formed steps for outside entrance, but again, the winter is upon. No snow yet but the frost is bad in the ground so we cannot pour the concrete without great expense of getting frost out of ground so the men moved inside.

There is much to do inside, so they can still work through the winter. I am sending pictures of the building and also of our pastor and family.



Elder and Mrs. Gary Duncan and children

They are now aware that we sent one of the, but they have had a new addition since they have come to be with us and we are very thankful

The Lord has blessed with two very dedicated young men to lead as our pastor, Bro. Ottis Jones and Bro. Gary Duncan, both from Tennessee. We thank them for their help also. We desire God's blessings upon us always in our prayers. Thank you and the BANNER for your help.

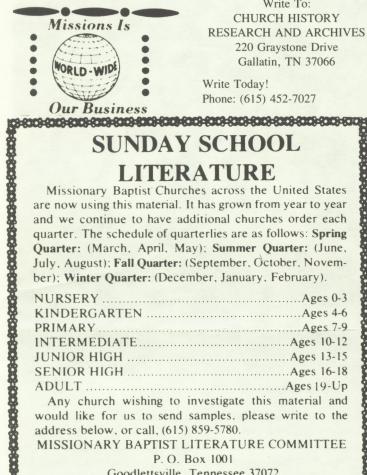
Colorado Missionary Baptist Church 1676 S. Dayton St. Denver, CO 80231

* * * *

God helps those who help others rather than themselves.

Bethlehem Singing

There is to be a singing at Bethlehem Missionary Baptist Church, Long Hollow Pike, Goodlettsville, Tenn. on Sunday, February 24. Services are to begin at 2:00 P.M. The Beckwith Singers are to be the featured group. Everyone is invited to attend.



BOOKS

You are invited to write to the address below, or call the listed number, to receive a nice brochure with over 150 books listed. Many of these are reprints of old books that have been out of print for a long time. Write and ask for the brochure of their books.

Write To: **CHURCH HISTORY** RESEARCH AND ARCHIVES 220 Graystone Drive Gallatin, TN 37066

Write Today! Phone: (615) 452-7027

SUNDAY SCHOOL LITERATURE

Missionary Baptist Churches across the United States are now using this material. It has grown from year to year and we continue to have additional churches order each quarter. The schedule of quarterlies are as follows: Spring Quarter: (March, April, May); Summer Quarter: (June, July, August); Fall Quarter: (September, October, November); Winter Quarter: (December, January, February).

NURSERY	Ages 0-3
KINDERGARTEN	Ages 4-6
PRIMARY	Ages 7-9
INTERMEDIATE	Ages 10-12
JUNIOR HIGH	Ages 13-15
SENIOR HIGH	Ages 16-18
ADULT	Ages 19-Up

Any church wishing to investigate this material and would like for us to send samples, please write to the address below, or call, (615) 859-5780

MISSIONARY BAPTIST LITERATURE COMMITTEE

P. O. Box 1001

Goodlettsville, Tennessee 37072

Our Travels in Bible Lands

(Continued from last month)

By H. C. Vanderpool

SATURDAY, NOVEMBER 3, 1984

On Friday night, November 2, we had finished our travels in northern Israel and came to Jerusalem. We had just spent the night at the very modern hotel, which was the Diplomat. This was to be our home for the rest of our stay in the Holy Land. Early on Saturday morning we were up, chatting, visiting, etc., and excited about another day the Lord had given us to walk, talk, visit and enjoy the beautiful, Biblical and historic country where the Prophets, Disciples and our Saviour lived!

We were served a full Israeli breakfast (for the menu see last month's article). After breakfast and a good time of fellowship, we boarded our beautiful and comfortable bus. We began the day with travel through the winding streets of Jerusalem, over to the north side which is Mt. Scopus, and then on to the Mt. of Olives, the most famous and most discussed mountain or hill in Israel. It is said that standing on the Mt. of Olives and looking westward into the Holy City - Jerusalem - is the most beautiful scene in all the world (see photo on page 8). No photograph has ever been printed that takes the place of being there!

We spent some time here visiting historical sites, speaking with native citizens, making pictures, riding camels, buying souvenirs and just plain absorbing the atmosphere of the environment. Precious Memories!

When we left the Mt. of Olives we descended the hill to the Garden of Gethsemane below which lies in the edge of the Kidron Valley which you are overlooking as you view the photo on page 8. If time and space permitted, several pages could be written on these special places, but we must content ourselves with limited reference and pass on. For more information you may read Matthew 26:36-46, Mark 14:26-42, and Luke 22:39-53.

Leaving Jerusalem we travelled south to Bethlehem. Here we visited the areas where Jesus was born, sang Christmas songs, and had a brief service. After some time here we went to the valley below where we visited the Shepherds' Fields and also the Fields of Ruth and Boaz (Ruth, chapters 1-4). We shopped at the Three Arches. Our next stop was a very important one as we had exercised and used up the energy from the big breakfast, we were ready for lunch. This is always an enjoyable time.

Saturday afternoon we went back into Jerusalem visiting Mt. Zion, the Upper Room, seeing areas of David's burial, viewing Gallicantu, the

(Continued on Page 8)







BIBLE LANDS TOUR **NOVEMBER 20, 1985**

For full information and a special price on our 1985 Bible Lands Tour, write or call, and receive additional discounts for early reservations.

EGYPT

HOSTED BY: Pastor H. C. Vanderpool

P. O. Box 1001

Goodlettsville, Tennessee 37072 Phone: (615) 859-5780



Tour Group on the Mt. of Olives overlooking Jerusalem

Our Travels in Bible Lands

(Continued from Page 7)

excavations of recent years and a number of historic sites. We returned to our hotel for dinner and another night's rest.

SUNDAY, NOVEMBER 4, 1984

After the regular routine of the mornings, getting up, eating, visiting, etc., we boarded our bus and drove down to the Pool of Siloam. I had already discussed with Yael, our guide, that here on Sunday morning we would have our worship service. We arrived at the Pool and descended a number of steps to the Pool's edge. There is always outward manifestation of happiness when visiting these places, but as being saved by God's grace, you have to experience it, to know it!

Standing assembled around the edge of the Pool of Siloam we began our song service. We had singing, prayer, testimonies, prayer requests, scripture reading and fellowship. It seemed that a bit of heaven descended and tenderly touched us as we worshipped. My heart beat increases and my eyes become moist as I write these words. I do thank the Lord for these wonderful opportunities I have time and again of going to Bible Lands and taking my brothers and sisters with me.

We then made our way over the hill east of Jerusalem passing by Bethany on the left and Bethpage on the right, making our way to Jericho. Here we enjoyed some time at a fruit market, visited the tel, viewed deep in the ground the walls which fell in Joshua's day, absorbed some more history, looked at Elisha's Spring and then headed down the Jordan Valley by the Dead Sea on our way to Masada.

I will not attempt to give the history of Masada. You can get volumes on this subject. However, it is the mountain where 960 Jewish zealots held out against the Romans in 73 A.D. We took a cable car almost to the top. We then ascended many steps until we came to the top. Two thousand years of history unfold as you visit this mountain. After descending we began our return to Jerusalem. We stopped and spent some time in viewing, listening and learning about the Caves of Qumran where the Dead Sea Scrolls were found by an Arab shepherd boy in 1947. We made our way back to the hotel for another dinner and refreshing night. Still looking for another great day on Monday.

(To be continued)

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A Christian is:

A Mind, through which Christ thinks,

A Heart, through which Christ loves.

A Voice, through which Christ speaks.

A Hand, through which Christ lifts.

The reason some can't keep the Sabbath holy is because of unholy practices on the other six days of the week.

It is the preacher's business to make sinners uncomfortable.