

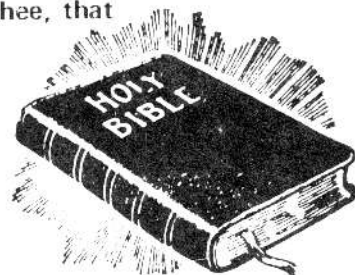
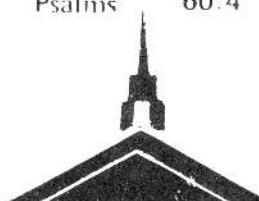
# Baptist Banner

ELD. H. C. VANDERPOOL  
104 HASTY DRIVE  
GOODLETTSVILLE, TENN.  
37072  
MAY 75



Thou hast given a banner to them that fear thee, that  
it may be displayed because of the truth.

Psalms 60:4



VOLUME 9

TOMPKINSVILLE, KY.

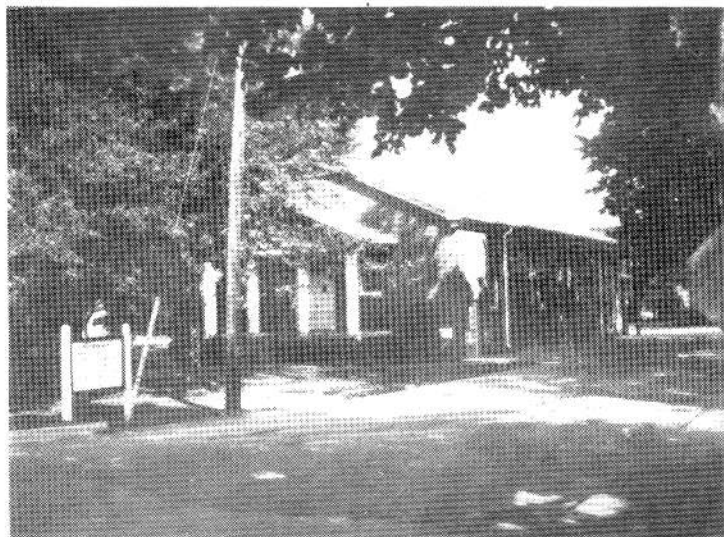
SEPTEMBER, 1974

NUMBER 4

## Fairview Memorial Baptist Church

FAIRVIEW AVENUE

BOWLING GREEN, KENTUCKY



## Fiftieth Anniversary Reunion At Fairview Memorial Baptist

Fairview Memorial Missionary Baptist Church, 1202 Fairview Ave., Bowling Green, Ky., will be having their Fiftieth Anniversary and Reunion on Sunday, September 29, 1974. This church was formerly Fifth Street Baptist Church organized in 1924 by Elder C. B. Massey.

There will be all-day services with Elder W. T. Russell, pastor of the church, preaching the anniversary sermon at 11:00 A.M. Lunch will be served at the noon hour.

There will be singing in the afternoon under the direction of Bro. Lonnie Cockriel and family. The Tones Four Quartet will be guest singers in the afternoon. A cordial invitation and a hearty welcome is extended to all. Come and enjoy the day in the Lord.

## New Bethel Baptist Church Begins Radio Broadcast

New Bethel Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn. has begun a radio broadcast. These weekly programs can be heard over Radio Station WNAH, 1360 on the dial, in Nashville, Tenn. This station serves an area of 650,000 people in Tennessee and Kentucky.

These broadcasts are under the direction of Elder H.C. Vanderpool, pastor of New Bethel Church. Everyone is invited to listen each Saturday afternoon at 4:30 P.M. Tell others about the program.

## Missionary Report From Japan

August 7, 1974

Hiroshima, Japan

Dear Bro. Vanderpool and Readers of the Baptist Banner,

This is my privilege to make a report from a mission field of Japan. We always remember you in prayer and your christian love in spirit daily in our missionary days in this land. The work you and we do is not in vain in the Lord. We realize it is the most important work to win souls to Christ than any other ones. We appreciate you for your prayer and financial supporting which keep us going on the most important work here in Japan. We praise the Lord that we see some wonderful results of our missionary work.

Here I make a report of donations we receive from churches and individuals for the second quarter of the year, for which we are so thankful.

April-Bro. E.S. Burke, Lebanon, Tenn.,

5:00; Faith Baptist Church, Nashville,

(continued on Page 2)

## MINISTERIAL EDUCATION

By F. L. Ray

This is my third article on this subject, I may write another one or two I don't know just now. But I would like for us to notice some things in this article that I believe will be of great help to all of us.

Just suppose that no one had ever educated themselves, if no one had ever been able to translate the Bible from its original Hebrew and Greek; we would not be able to read the scriptures, beside this men who have prepared themselves have done many things to help the student to a

(Continued on Page 2)

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## Report From Japan

(Continued from Page 1)

Tenn., 33.18; Plunketts Creek Baptist Church, Carthage, Tenn., 186.33; Beckwith Baptist Church, Mt. Juliet, Tenn., 30.00; Old Union Baptist Church, Bowling Green, Ky., 99.45; Lyons Baptist Church, Louisville, Ky., 150.00; Calvary Baptist Church, Carthage, Tenn., 100.00. Total \$603.96.

May-Young Adult Class of South Carthage Baptist Church, Carthage, Tenn., 100.00; Plunketts Creek Baptist Church, Carthage, Tenn., 176.65; Beckwith Baptist Church, Mt. Juliet, Tenn., 30.00; Mrs. Estelene Sloan, Pleasant Shade, Tenn., 15.00; North Carthage Baptist Church, Carthage, Tenn., 103.79 & 56.67; Bro. & Mrs. Bill Petty, Carthage, Tenn., 100.00; Calvary Baptist Church, Carthage, Tenn., 50.00; Faith Baptist Church, Nashville, Tenn., 35.29 & 30.50. Total \$697.90.

June--Plunketts Creek Baptist Church, Carthage, Tenn., 198.55; Parkwood Baptist Church, White Bluff, Tenn., 102.67; Adult Class of South Carthage Baptist Church, Carthage, Tenn., 200.00; Beckwith Baptist Church, Mt. Juliet, Tenn., 30.00; Harmony Baptist Church, Nashville, Tenn., 25.00; South Carthage Baptist Church, Carthage, Tenn., 100.00; East Carthage Baptist

Church, Carthage, Tenn., 116.50; Faith Baptist Church, Nashville, Tenn., 36.41. Total \$ 809.13.

From McFerrin Baptist Church, Nashville, Tenn., to Koi Baptist Church: 80.30 & 53.15 (April), 66.33 (May), and 53.56 (June), to Yamaguchi First Baptist Church, 32.70 (April).

We had some wonderful time here in Hiroshima when Bro. & Mrs. Bill Petty, Carthage, Tenn., visited us last June. It was such a blessed and wonderful time that we would never forget that beautiful hours we had. Six Baptist people from Yamaguchi came to see them by train, and they slept on the benches of Koi Baptist Church that night, and went home the next morning rejoicing to have met friends from your country. I could tell you the story hours and hours of this blessed fellowship. Most Japanese don't speak English, and the visitors don't speak Japanese except a few words such as 'arigato' (thank you). However, to our surprise, we all could understand one to another. It was by Christian love and spirit under the leadership of the Holy Spirit.

Last Friday we had another guest from America. Bro. John R. Blalock of Portland, Oregon, whom we know for years, was a missionary to Japan, came to see us. We were glad to see him again. He brought us a message in Japanese language Sunday morning in Koi Church. was such a powerful and heart-touching sermon. We had two professions of faith that morning. Mrs. Kojima, school teacher, and Bro. Hatta's wife, Hideko, for whom we have prayed for a long time. Mrs. Kojima was just full of tears when she showed herself to the public. (I had a phone call from her this evening that she was just happy of her salvation in Christ, so she wanted to tell me again of it). How nice! We enjoyed the fellowship with Bro. Blalock. He went back to Yokohama Tuesday morning to stay some days and then go home in Oregon.

We are glad souls being saved, and get baptised. And those Baptist people stay faithful to the Lord. Here I would like to mention a fact that you have a part of those convertors. Amen! We praise the Lord.

My family and I are fine and doing fine for His glory, for which we are thankful unto the Lord. We have hot summers, yet we keep busy in the Lord work. Just after writing this letter, I will leave my home and drive all night to Yumori which is 600 kilometers away. (We had a Wednesday evening Bible Class and prayer meeting tonight. It was good). Then I wrote three letters besides this one while Michiko was making preparation for my trip. It is after twelve o'clock now. I am supposed to preach the messages eight times there in Yumori. I would like for you to pray that I may win souls to Christ and get home safely. I have works after works. And I am happy to be His servant.

We will keep praying for you,

May God richly bless you,  
Yours truly,  
Koji Tajima

## Ministerial Education

(Continued from Page 1)

better understanding of the word of God.

Every preacher that can expound the word of God by rightly dividing it has somewhere, some way prepared himself for the work that God has called him to do.

Let's take a look at our adversaries or false teachers, they have and are today making every effort to educate themselves to go out and deceive the souls of mankind. I trust that our preachers will wake up to the sense of their responsibility and duty. If we cope with the false doctrines of the devil we need to know what the Bible teaches, and the only way to know is to study.

I know that a person who has no education can be saved and have a knowledge in his own heart that he has been saved. And I know that this is helpful to hear some one tell their experience of saving grace. But we are to tell people and show people the way of salvation. "These men are servants of the most high God, which show unto us the way of salvation." Acts 16:17

I don't believe that one goes to school to make a preacher of himself, but I do believe that when God calls a man to preach his everlasting truth that he wants that man to be a good soldier of Jesus Christ. One does not fight without some kind of armour. Is not it reasonable to prepare for the ministry? The Lawyer, Doctor, Business Men, Carpenter, Electrician, Plumber, or whatever the occupation in life may be there must be some preparations made to do the job.

The men of God of the older brethren, Bro. C. B. Massey, Bro. A. J. Sloan, Bro. N. C. Fuqua, Bro. L. A. Stewart, Bro. R. O. Sanders and Bro. Calvin Gregory. These men have already gone to their reward. But these men proved to me that they had studied the word of God. Not only did they proclaim the truth but they defended it when they were called on. And we have many today that are able ministers of God's word, they have studied the word of God.

"But sanctify the Lord God in your hearts, and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear." I Peter 3:15

"But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of God may be perfect, thoroughly furnished unto all good works." II Tim. 3:14,15,16,17

Every man of God should be (APT) able to teach, and seek the ability to deliver his message to his Congregation. Make full proof of thy ministry. Amen



# What's In A Name?

By Charles R. Moore

In recent years, much to do has been made concerning the use of the term, 'Missionary,' as it is used in the name of Baptist Churches. The organization known today as, 'LAFAYETTE MISSIONARY BAPTIST CHURCH,' was constituted in 1849 and the original name was, 'THE UNITED BAPTIST CHURCH OF CHRIST AT LAFAYETTE.' The first time that the term, 'missionary,' is found listed in the name of the Church, is found in the minute book dated, 'Saturday before the Third Lord's Day in November, 1888. For some months prior to this date the term 'UNITED,' had not been used consistently. Some months the clerk wrote, 'The United Baptist Church of Christ,' and other months he simply wrote, 'The Baptist Church of Christ.' But on the date listed above, without any action by the Church to authorize either the discarding of the term, 'United,' or the addition of the term, 'Missionary,' the clerk used the following words as a heading for the minutes. I quote, 'We the misenary Baptist Church of Christ in Lafayette, met on Saturday before the third Lord's day in November, 1888.' In January 1889, he used the term, 'missinary.' The next month, Feb. 1889, he simply stated, 'The Baptist Church of Christ.' The next two months he used the word, 'missionary,' and then in May, 1889, he once again used the word, 'UNITED'. Thus we can see, that over a period of time, the prefix was gradually changed from, 'UNITED,' to, 'MISSION+ARY,' and this without the authority of the body. The same thing is true of the words, 'of Christ.' Through a gradual process they were dropped off and the name of the Church simply evolved into the present name 'LAFAYETTE MISSIONARY BAPTIST CHURCH'.

The exact date on which the Church was organized is not known. A statement dated, June, 1854, which I shall quote following the, 'Rules of Decorum,' will explain why there is no date and month listed at the organization. From the Church minute book, I quote.

'Be it remembered that, William Weaver, Maragaret Wilkinson, M.N. Alexander, Minerva C. Alexander, J. B. Short, Martha Short, Susanah Short, Darius Buckley, Rebecca Buckley, Rubin Ragland, Warrist Jones, all regular members of the Baptist Church at various places, and being citizens of and in the vicinity of Lafayette, in the county of Macon, and State of Tennessee, and desirous of

organizing themselves into a Church at Lafayette, and that fact being made known to Rev. D. Smith and Rev. Wm. C. Bransford, both regular ordained ministers of the gospel in the Baptist Church. And by the request of the aforesaid Brethren and Sisters, the said ministers, on the.....day of ....., 1849, met with said Brethren and Sisters at the Courthouse in the town of Lafayette, Macon County, Tennessee, and then and there organized a Church which was stiled, 'THE UNITED BAPTIST CHURCH OF CHRIST AT LAFAYETTE.' And some time afterwards, in the same year, Rev. Daniel Smith was chosen pastor and the following principles were adopted for the government and constitution of the Church.

1. We believe that the Scriptures of the Old and New Testaments are the word of God and the only correct rule of faith and practice.

2. We believe in the fall of Adam and the imputation of his sin to his posterity and corruption of human nature.

3. We believe in one only true and living God, Father, Son and Holy Ghost.

4. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them, and that good works are the fruits of faith and follow after justification, and only justify us in the sight of men and are evidence of our Graceous State.

5. We believe that God has ordained the preaching of the gospel as means in his own hands to save them who believe, and that he chooses and calls men to preach his gospel.

6. We believe that the saints will persevere in grace and never fall finally away.

7. We believe that there will be a resurrection of the dead and a general judgment and that the happiness of the righteous and the punishment of the wicked will be eternal.

8. We believe that the visible Church of Christ is a congregation of faithful persons who have obtained fellowship with each other and have given themselves up to the Lord and one another having agreed to keepup a Godly disciplin according to the rules of the gospel.

9. We believe that Jesus Christ is the great Head of the Church and the government is with the body.

10. We believe that water baptism and the Lords Supper are ordinances to be continued by the Church of the Lord until his second coming.

11. We believe that true believers are the only proper subjects of Baptism, and that



Elder Charles Moore

immersion is the only proper mode.  
12. We believe that none but regularly Baptized Church members have a right to commune at the Lord's table.

## (RULES OF DECORUM)

1. Church meeting shall be opened and closed with prayer.

2. The moderator shall be entitled to the same privileges of speech as any member provided the chair be filled but shall not vote unless the Church be equally divided and then he may give the casting vote.

3. Only one member shall be entitled to speak at a time, who shall arise from his seat and address the moderator, he shall strictly adhere to the subject in debate and in no wise reflect on the person who spoke before him.

4. No person shall speak more than three times on any one subject without leave of the moderator.

5. No member shall absent himself from the Church without leave therefrom.

6. No member shall address another by any other appellation than Brother.

7. The moderator shall not interrupt or prohibit any member from speaking unless he breaks the rule of decorum.

8. A majority shall rule in all cases except in the reception of members, in that case unanimity is required.

9. All motions made and seconded shall be received by the Church before debate, and be put to vote after debate unless withdrawn by mover.

10. Any member violating the above rules knowingly and willfully shall be reported or such other steps taken as the Church may think proper.

Bro. D. Smith remained pastor of the Church until June, 1854, when he resigned his pastordship and the Church chose the Rev. Wm. H. Madox as pastor. During this time some members have been dismissed by letter and some received by letter, and some by Baptism, and as this history of the origin and progress of this Church is adopted from memory, there having been no Church record kept until this time. This record being adopted on the First Saturday in November, 1854.

Taken from the Church minute books by the Pastor,

Elder Charles R. Moore, July, 1974.

## HOLY LAND TOUR

If you would like to take a tour of the Holy Land, Athens, Greece and Corinthian March 3-12, 1975, get in touch with me as I will host one at that time. Phone: (615)859-5780 or write H. C. Vanderpool, Host, 104 Hasty Drive, Goodlettsville, Tenn. 37072.

## Singings In The Nashville Area

### FIRST SUNDAY --SEPTEMBER

Madison Baptist Church, Maple St. Madison, Tenn. 2:00 P.M.

### SECOND SUNDAY--SEPTEMBER

Rayon City Baptist Church, 214 Keaton Ave., Old Hickory, Tenn. 2:00 P.M. The Joint Aires Quartet will be featured singers.

Old Paths Baptist Church, Watertown Rd., Lebanon, Tenn. 2:00 P.M. The featured singers will be the Harmony Masters.

### THIRD SUNDAY--SEPTEMBER

New Bethel Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn. 2:00 P.M. The Harvesters Quartet of Louisville, Ky. will be the featured singers.

Parkwood Baptist Church, 244 Ewing Lane, Nashville, Tenn. 2:00 P.M. The featured group will be the Gospel Four of Pleasant Shade, Tenn.

Gateway Baptist Church, Donelson, Tenn. 2:30 P.M.

### FOURTH SUNDAY--SEPTEMBER

Bethlehem Baptist Church, 1401 Lischev Ave., Nashville, Tenn. 2:00 P.M.

Harmony Baptist Church, East Trinity Lane, Nashville, Tenn., 2:00 P.M.

West End Baptist Church, 440 West End Ave., Gallatin, Tenn. 7:00 P.M.

## Homecoming

The first Homecoming services of Old Paths Missionary Baptist Church, Watertown Rd., Lebanon, Tenn. will be held on Sunday, Sept. 29, 1974.

Sunday school will be at 10:00 A.M. and preaching at 11:00 A.M. by the pastor of the church, Elder William House. Lunch will be served at the noon hour. There will be singing in the afternoon. The featured singers will be the Pilgrims Quartet of Nashville and the Patterson Family of Indianapolis. Everyone is invited to attend these services.

## Bible Conference Camden, Tennessee

There is to be a Bible Conference held at Chalk Hill Baptist Church, Camden, Tenn. beginning on Tuesday night, Sept. 24, 7:00 P.M. and ending on Sunday, Sept. 29. On Wednesday, Thursday, Friday and Saturday, services will be daily at 9:15 A.M., 1:30 P.M., and 7:00 P.M. and then on Sunday at 10:00 A.M. and 7:00 P.M.

The theme of the Conference will be 'Faith Missions' and preachers attending will be expected to preach if possible. Lodging and meals will be provided by the church. There will be hook-ups for campers and trailers.

From the square in Camden take Lake St. to Eva Road and then on to Old Eva Rd. to the church which is three miles from the city of Camden.

## Siloam Baptist Association To Convene

The Siloam Missionary Baptist Association is to convene in its twenty-second annual session on October 4, 5, and 6, 1974 with Old Macedonia Baptist Church, Adolphus, Ky. which is in Allen County near the Tennessee Border.

Officers elected last year were Elder F. W. Lambert, moderator; Elder H. C. Vanderpool, clerk and Bro. G. W. Hauskins, Treasurer.

On the first day the Introductory sermon is to be preached by Elder Douglas Curtis; the Memorial sermon on the second day was to be preached by Elder H. C. Vanderpool, but will be delivered by Elder Kenneth W. Massey (see letter below). Elder F. W. Lambert will preach the Doctrinal sermon on Sunday.

Churches from Michigan, Ohio, Tennessee and Kentucky represent annually in this association.

### LETTER TO CHURCHES OF SILOAM ASSOCIATION

July 12, 1974

Dear Brethren:

Enclosed you will find your Associational Letter to be filled out for the 1974 session of the Siloam Missionary Baptist Association.

While I was a member of churches that represent annually in the Siloam Association, I had the enjoyable privilege of serving the Association as Clerk for twelve years, and also of preaching the Memorial Sermon twelve years.

As a servant of God, I believe we should endeavor to practice what we preach. That is to consider the Church Covenant and the place of our church membership. Because of this conviction, when I accepted the pastorate of New Bethel Baptist Church here at Goodlettsville, Tennessee the first of 1974, I soon united with New Bethel Church. By this action, I will no longer be in a church representing in the Siloam Association, but one in the Wiseman Baptist Association.

Due to these facts, the assistant clerk may take my place this year on the first day of the Siloam Association until permanent organization is effected.

I was also elected again to preach the Memorial Sermon this year on the second day of the 1974 session. I am grateful for this vote of confidence. However, due to the facts already mentioned I feel the Alternate, Elder Kenneth Massey, should be privileged to preach this sermon before the Association.

The Lord willing, I will be attending the Association as a visitor. My years in your fellowship were enriching, encouraging and pleasant for which I am Grateful.

May God's richest and enduring blessings ever be upon the Siloam Missionary Baptist Association, its officers and all churches that shall annually represent in her fellowship.

Your Brother in Christian Love,

H. C. Vanderpool

## Revival



## Announcements

Pleasant Valley Baptist Church, Washington, Illinois. Pastor Raymond Hargis is to be assisted by Elder F. L. Ray. Tent Revival, Highways 43 and 20, Summertown, Tenn. This is a few miles south of Columbia, Tenn. and approximately 75 miles southwest of Nashville. Elder Ronald Vetetoe is to be assisted by Elder H. C. Vanderpool. Services each night at 7:30 P.M. The public is invited.

## Revival Reports

Rock Bridge Baptist Church, Sumner County, Tenn. There were eight professions of faith with five additions to the church. Pastor C. L. Russell was assisted by Elder H. D. Linville.

Old Paths Baptist Church, Watertown Road, Lebanon, Tenn. Two professions of faith with three additions to the church. Pastor William House was assisted by Elder H. D. Linville.

Pleasant Hill Baptist Church, Sumner County, Tenn. There were seven professions of faith with four additions to the church. Pastor F. W. Lambert was assisted by Elder W. T. Russell.

Maces Hill Baptist Church, Smith County, Tenn. Five professions of faith with five additions to the church. Pastor J. W. Briley was assisted by Elder Calvin Perrigo.

Old Union Baptist Church, Bowling Green, Ky. There were ten professions of faith with twelve additions to the church. Pastor Kenneth Massey was assisted by Elder H. C. Vanderpool and Bro. Don Hines led the singing.

Lyons Baptist Church, 904 Gagel Ave., Louisville, Ky. Three professions of faith with four additions to the church. Pastor Kenneth Davis was assisted by Elder Howard G. Taylor.

Bethlehem Baptist Church, 1401 Lischev Ave., Nashville, Tenn. There were four professions of faith with five additions to the church. Pastor O. E. Russell was assisted by Elder H. C. Vanderpool.

Lafayette Baptist Church, Lafayette, Tenn. Four professions of faith with eight additions to the church. Pastor Charles R. Moore was assisted by Elder Kenneth W. Massey.