

# Baptist Banner

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ELD. H. C. VANDERPOOL MAY69  
2303 GRANDVIEW DRIVE  
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## The Bible On Alcoholic Beverage

By Robert W. Gregory

Here are a few of the many verses in the Bible on intoxicating liquor. Let every Christian learn them and take heed to them. Let every parent and teacher teach them diligently to the young. Let every preacher preach these Scriptures with holy boldness. Do not be afraid of the wicked who may accuse you of being a "political preacher." Preachers and prophets of the Bible preached against liquor. The Bible is against booze and honest preachers ought to preach it all.

1. LIQUOR AND ITS AGENTS ARE DECEITFUL.

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Prov. 20:1.

2. DRUNKENNESS LEADS TO POVERTY AND RAGS.

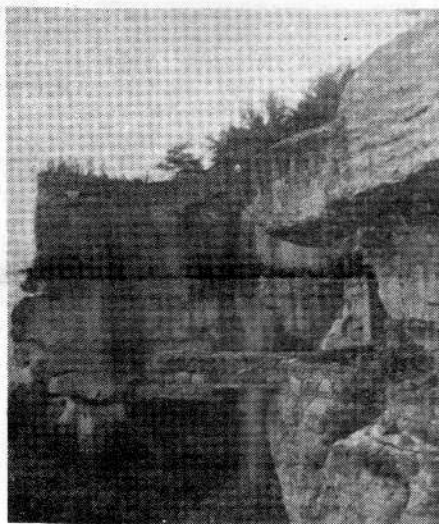
"Be not among winebibbers; among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."—Prov. 23:20, 21.

3. LIQUOR BRINGS WOE, SORROW, CONTENTIONS, BUBBLING, WOUNDS, AND INFLAMED EYES, SAYS GOD'S WORD.

"Who hath woe? who hath sorrow? who hath contentions? who  
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## FELLOWSHIP MEETING

The next Fellowship meeting is to be Friday night, August 11, 1967, at Union Hill Missionary Baptist Church, Dobbins Pike, Gallatin, Tennessee. Services are to begin at 7:30 P. M. Elder James Suttle is to preach the sermon. Bro. J. B. Clark, Deacon, is to lead a discussion on a given Bible subject. Everyone is invited to attend.



"And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by: Ex. 33:22.

## Bro. Kenneth Massey Is Ordained

Bro. Kenneth Massey was ordained to the full work of the gospel ministry by Madison Missionary Baptist Church, Madison, Tenn., on Saturday, July 8, 1967. He had been called to the pastorate of Calvary Missionary Baptist Church, Carthage, Tenn., and this church had called for his ordination.

Elder W. R. Overton served as moderator of the presbytery and Elder H. C. Vanderpool served as Clerk. Elder F. L. Ray preached the ordination sermon. The candidate was presented by Elder Wilson Gregory and the interrogation was led by Elder William House.

Elder Robert Gregory prayed the ordination prayer. After the "laying on of hands" the charge was given to the newly ordained minister by Elder Woodrow Barrett. Elder Bill McDonald gave the charge to the church. Deacon Frank Massey, father of the ordained brother, presented the Bible.

Eleven churches were represented in the presbytery by 25 ministers and deacons. The Spirit and power

## McFerrin Avenue Baptist Church Enjoys Revival

By J. W. Hines

We, at McFerrin Avenue Baptist Church in Nashville, have truly enjoyed a wonderful revival. Each soul has surely been filled with the Spirit time and again.

We had excellent preaching by our pastor, Bro. A. G. Gregory and helper, Bro. F. W. Lambert. They had liberty to speak and with power from on high. On the first Sunday in June, before the meeting was to begin that night, mourners were in the altar for the first prayer, after we had sung about three good songs. God's presence could be felt. Souls were saved.

Interest was good on through the week and through Tuesday night of the second week. There were large crowds. One boy was saved the last night. In all, 9 were saved and 10 baptized into the church. Twin girls were baptized together. My first time to see this.

We hear of other good meetings around and trust this will be a year of great harvest of lost souls. The Word and truth have been presented by our older ministers many times when we couldn't see visible results. "And let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6:9.

May God's richest blessings rest upon these brethren who have labored so hard, and others who are carrying the Word of God.

of the Lord was manifested throughout the day. After finishing high school, Bro. Massey attended Bowling Green Business University, Bowling Green, Ky., and served in the U. S. Army. May the Lord bless him and Calvary Baptist Church, as they labor together for the Master.

# BAPTIST BANNER

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## No Political Appointments

It is a well-recognized American principle that one's freedom stops when it begins to interfere with the freedom of his fellows. We all believe in free speech and in one's right to express his feelings and beliefs, but the Supreme Court has gone much too far in interpreting this principle to mean that a Communist has a right to teach atheism and the destruction of our form of government by force or violence to our children and at our expense.

To say that the people are powerless to stop him from doing so is to destroy our freedom, and as one of the dissenting Justices said, "To deprive us of the right of self-preservation." To compel parents to pay a Communist to teach their children that the most important things Americans believe—the existence of a sovereign, Supreme Being; self-government; and the right to be free—are all wrong and that these very concepts should be destroyed, is repugnant to American ideology, rank injustice and the worst form of tyranny.

To tell our school authorities that they cannot discharge a Communist teacher, or that one who is subversive and teaches sedition, cannot be prevented from conveying such ideas to our children, and at the same time we must pay him for

doing so, is to deprive the American people of one of their most precious freedoms. The freedom to bring up one's children in accordance with one's religious, economic and political beliefs is a sacred principle of American life that has now been struck down by the Supreme Court.

The Court holds in its hands the fate of the American people. Only men of the very highest integrity should be entrusted with that responsibility. Let there be no more political appointments.

—Christian Economics

May God grant that there will be enough people of God with enough grace and intestinal fortitude to do all possible to make some amends to this situation. I say "Amen" to what Editor Howard E. Kershner said in the above article.—Editor

## Revival

### Announcements

FIFTH SUNDAY—JULY

Indian Creek Baptist Church, DeKalb County, Tenn. To be conducted by the pastor, Elder James Gibbs.

THIRD SUNDAY—AUGUST

Fairview Baptist Church, Woodburn, Ky. Pastor C. B. Huddleston is to be assisted by Elder Robert W. Gregory, with Bro. George Simmons in charge of the singing.

\*\*\*\*\*

Bethel Baptist Church, Toledo, Ohio. Pastor Charles Stapleton is to be assisted by Elder James P. Porter.

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## Revival Reports

Lafayette Baptist Church, Lafayette, Tenn. Six professions of faith, with 7 additions to the church. Pastor William E. Massey, was assisted by Elder Robert Gregory.

\*\*\*\*\*

Grace Baptist Church, Hendersonville, Tenn. Nine professions of faith, with 7 additions to the church. Pastor Norman Cliburn was assisted by Elder Cor dell Earps.

\*\*\*\*\*

Mt. Lebanon Baptist Church, Boyce, Ky. No visible results. Pastor Odell Willoughby was assisted by Elder H. C. Vanderpool, with Bro. Homer White in charge of singing.

\*\*\*\*\*

Caney Fork Baptist Church, Smith County, Tenn. Five professions of faith, with five additions to the church. Pastor Charles A. Gentry was assisted by Elder Cor dell Earps, with Elder Tommie Lankford in charge of the singing.

\*\*\*\*\*

Fairview Memorial Baptist Church, Bowling Green, Ky. No visible results. Pastor W. T. Russell was assisted by Elder C. D. Miller, with Bro. Ray White song director.

\*\*\*\*\*

Calvary Baptist Church, Carthage, Tenn. Two professions of faith with four additions to the church. Pastor Kenneth Massey was assisted by Elder H. C. Vanderpool, with Bro. Danny Woodard as song director.

\*\*\*\*\*

Mt. Vernon Baptist Church, Simpson County, Ky. One profession of faith. Pastor C. W. Borden was assisted by Elder Raymond Hargis.

\*\*\*\*\*

McFerrin Ave. Baptist Church, Nashville, Tenn. Nine professions of faith, with 10 additions to the church. Pastor A. G. Gregory was assisted by Elder F. W. Lambert.

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Pleasant Valley Baptist Church, Washington, Ill. One profession of faith, with three additions to the church. Pastor W. B. Ekrod was assisted by Elder Bobby Sutton.



## Bible On Alcohol

(Continued from Page 1)

hath bubbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine."—Prov. 23:29, 30

4. WINE AT FIRST PLEASING, IN THE END IS AS POISONOUS AS A RATTLESNAKE.

"Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder."

5. LIQUOR INFLAMES LUST, DEADENS JUDGMENT, AND ENSLAVES THE WILL.

"Thine eyes shall behold strange women, and thine heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They and I was not sick; they have beaten me, and I felt it not; when shall I again awake? I will seek it yet again."—Prov. 23:33-35.

6. THE DRUNKARD IS DANGEROUS TO HIMSELF AS WELL AS TO OTHERS.

"As a thorn goeth up onto the hand of a drunkard, so is a parable in the mouth of fools."—Prov. 26:9.

7. LIQUOR CORRUPTS COURTS AND GOVERNMENT, BRINGING NATIONAL DESTRUCTION.

"It is not for Kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink; Lest they drink, and forget the law; and pervert the judgment of any of the afflicted."—Prov. 31:4, 5.

"Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore, as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy one of Israel."—Isa. 5:22-24.

7. LIQUOR MAKES MEN FORGET GOD.

"Woe unto them that rise up early in the morning, that they may follow strong drink; that continue

until night, till wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands."—Isa. 5:11, 12.

9. THE CURSE OF GOD IS ON THE DRUNKARD.

"Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the drunkards of Ephraim, shall be trodden under feet."—Isa. 28:1-3.

10. THE CURSE OF GOD IS ON EVERY MAN, EVERY BUSINESS, EVERY GOVERNMENT THAT GIVES OR SELLS BOOZE.

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the Lord's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."—Hab. 2:15-16.

11. MODERATE DRINKING LEADS TO DRUNKENNESS, NAKEDNESS, AND A CURSE ON THE DRUNKARD'S CHILDREN.

"And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan: a servant of servants shall he be unto his brethren."—Gen. 9:20-25.

12. DRUNKENNESS LEADS TO ADULTERY, INCEST, AND ILLEGITIMATE CHILDREN.

"And Lot went up out of Zoar, and dwelt in the mountains, and his two daughters with him; for he feared to dwell in Zoar; and he

dwelt in a cave, he and his two daughters. And the firstborn said unto the younger, Our father is old and there is not a man in the earth to come in unto us after the manner of all the earth: Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. And it came to pass on the morrow, that the first born said unto the younger, Behold, I lay yesternight with my father: Let us make him drink in, and lie with him, that we may preserve seed of our father. And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. Thus, were both the daughters of Lot with child by their father."—Gen. 19:30-36.

13. CHRISTIANS NOT TO ASSOCIATE WITH DRUNKARDS.

"But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."—I Cor. 5:11.

14. DRUNKENNESS KEEPS PEOPLE OUT OF HEAVEN.

"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, NOR DRUNKARDS, Nor revilers, nor extortioners, shall inherit the kingdom of God."—I Cor. 6:9, 10.

15. JESUS CHRIST SAVES DRUNKARDS.

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."—I Cor. 6:11.

"Come now, and let us reason together, saith the Lord; Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa. 1:18.

16. THE WAY OF SALVATION FOR THE WHOLE WORLD, INCLUDING DRUNKARDS.

"For God so loved the world that he gave his only begotten Son that whosoever believeth in him

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## Bible On Alcohol

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should not perish, but have everlasting life."--John 3:16.

"And brought them out and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."--Acts 16:30, 31.

### IMPORTANT FACTS ABOUT WINE IN THE BIBLE

Wine in the Bible, refers to grape juice, whether fermented or unfermented. There is no other word, either in the Hebrew of the Old Testament or in the Greek of the New Testament, to designate grape juice than, those for wine. Grape juice is called wine as soon as it comes out of the press.--Prov. 3:10.

As a result, the word wine in to intoxicating liquor. It certainly was not intoxicating wine that Jesus made as recorded in John the sec-

ond chapter when he turned the water into wine at the wedding in Cana.

It was not intoxicating wine that Paul recommended to Timothy for his weak stomach (I Tim. 5:23) but simply grape juice which doctors now sometimes prescribe for the same purpose.

The Bible does not indicate that intoxicating wine was used for the Lord's Supper. It is never called wine in the Bible in this connection, however, but "the fruit of the vine" (Matt. 25:29) or "the cup."

The Bible does not contradict itself. If "wine is a mocker and strong drink is raging" in one part of the Bible, you may be sure that God does not recommend that same kind of wine in another part of the Bible.

See that drinking people have a chance to read these verses from the Word of God which show the awful results of liquor.

Papers everywhere are invited to reprint this arrangement of scrip-

ture, giving what the Bible says about booze.

Do all the good you can, by all the means you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, as long as ever you can.--John Wesley

Exclude religion from education and you have no foundation upon which to build moral character.--Eliot.

### ON THE LIGHTER SIDE

The minister, asked for anyone who knew a truly perfect person to stand up. After a long pause, a meek-looking fellow in the back arose. "Do you really know a perfect person?" the minister queried.

Yes, sir, I do," answered the little man. "Won't you please tell the congregation who this rare person is?" pursued the minister.

"Yes, sir. It was my wife's first husband."

# Welsh Baptist History Republished

Twenty-three Baptist Deacons and Ministers have sponsored the republication of "History of the Welsh Baptists," by J. Davis, which was first printed in 1835. It gives the history of the Welsh Baptists from 63 A. D. to 1770. Some of the brethren have already sold most of their copies, but listed below are the names and addresses of the sponsors, so you may write either of them for a copy or copies. It was agreed upon by the majority that \$3.50 would be the sale price. \$20.00 was paid for the original copy that was used for this reprinting.

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