# Baptist Banner

VOL. 2

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Number 6

## FROM A TENT REVIVAL TO DRAKE'S CREEK





A report was given in the last issue of the BANNER on the joint Tent Revival held in Bowling Green, Ky. by Fairview Memorial and Old Union Baptist churches. The above photo was made on the closing night of the revival. The eight young people were saved during the meeting, with two being baptized into Old Union and six baptized into Fairview Memorial. The picture at top right is the joint baptismal service conducted by the two churches in Drake's Creek, September 17.

Those pictured above are, front row, left to right: Debbi e Anderson, Nan cy Bullington, Shelia Garrett and Darlene Hargis. Back row, Barry Bullington, Vickie Goldie, Janice Lowe and Janet Carlock. On stage is Elder W. T. Russell, left, and Elder H. C. Vanderpool.

## SILOAM BAPTIST ASSOCIATION MET IN FIFTEENTH SESSION

The Siloam Baptist Association met in its fifteenth annual session with Red Hill Baptist Church, Allen County, Kv., on Sept. 29, 30 and Oct. 1. Large crowds were in attendance and the Spirit prevailed. Officers elected were; Eld. F. W. Lambert, Mod.; Eld. H. C. Vanderpool, and Clerk and Bro. G. W. Hauskins, Teasurer.

Eld. William Johnson preached the Introductory sermon the first day. The Memorial sermon on Saturday was delivered by Eld. H. C. Vanderpool, and Eld. F. W. Lambert preached the Doctrinal sermon on Sunday.

One additional church, Cornwell's Chapel, Smith County, Tenn.k came into the fellowship of the Association. Thirty-one churches from Tennessee, Kentucky, Illinois, Michigan and Ohio represented with a combined membership of 5,081. The 1968 ses sion is to be held with Mt. Zion Baptist church, Holland, Ky. on Oct. 4,5,6.

## Why Young People Defect From Baptist Churches

THE FOLLOWING ARE CONDENSA! TIONS OF TALKS CONCERNING YOUNG PEOPLE DEFECTING TO OTHER DENOMINATIONS GIVEN BY SEVERAL IN ATTENDANCE AT THE FELLOWSHIP MEETING HELD AT THE NEW MISSION IN HENDER! SONVILLE, TENNESSEE, ON FRIDAY NIGHT, APRIL 28, 1967, SUBSEQUENT TO A SERMON BY ELD. W. T. RUSSELL.

#### BY BRO. FRED GREGORY:

I don't think there is much I can add to what Brother Russell has said. I think he pretty well summed it up as to why young people defect to other denominations, and that is a lack of teaching at home and church. The Bible teaches to bring them up

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## Bible Study For The Children

The Seven Churches Concluded By Mrs. Larry Snoddy

- 1. What was the name of the seventh church?
- 2. Did God find fault with this church?
- 3. Was everyone in the church guilty?
- 4. What did God tell this church to
- 5. What book did our study of the seven churches come from?
- 6. Do you remember who wrote the letters to the churches?
- 7. Where was John when he wrote to the churches?
- 8. Can you name the seven churches now?
- 3. How did John know that God wanted him to write to the churches?
- 10. What did John see to represent the seven churches? (Answers On Page 4)

#### AL COUEDINED AT

## REVIVAL SCHEDULED AT GRACE CHURCH

A revival meeting is to begin at Grace Missionary Baptist Church, Hendersonville, Tenn., on Sunday night, November 12. Services are to be conducted by the pastor Elder Norman Clibutn, Sr., being assisted by Elder Cordell Earps. Everyone is invited to attend.

#### CORRECTIONS

It is regretted that some errors appeared in last month's issue of the BANNER. In making mention of the many who were so helpful and assisted in the tent revival in Bowling Green, Ky., we left out the names of Bro. and Sister Paul Borders, who furnished the large and convenient lot for the tent. Our thanks go to them for their assistance.

It was listed that Elder Howard G. Taylor was to assist Elder Floyd Ferguson in the revival at Long Creek. It should have been that Elder W. T. Russell was assisting.

In Drake's Creek revival report Elder Hilman Duncan was listed as pastor and Elder C. D. Miller was assistant. It should have been Elder James porter, pastor, and Elder Floyd Ferguson assistant.

In the tent revival report, it was stated that Elder W. T. Russell conducted the revival. Brother Russell and the Editor conducted the services together.

If you have never edited or published a paper, then it may be difficult for you to understand how these things can happen. We endeavor to keep errors from appearing in the paper as much as possible.—Editor.

"Wharsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest." Eccles. 9:10.

STATEMENT OF THE OWNERSHIP, MANAGEMENT AND CIRCULATION, REQUIRED BY THE ACT OF CONGRESS OF AUGUST 12, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, JULY 2, 1946, AND JUNE 11, 1960, (74 STAT 208) SHOWING THE OWNERSHIP, MANAGEMENT AND CIRCULATION OF

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H. C. Vanderpool, Owner

#### WHY YOUNG PEOPLE DEFECT

(Continued from Page 1) in the way you would have them to go and when they are old they won't depart from it. I think we're failing to obey this command.

Maybe we're not advocating strongly enough that the Bible be taught in the home. I don't believe there are enough Bible schools in our churches.

I am guilty; I don't explain the Bible to my children as I should. The church should teach parents to teach at home.

The place where our children are taught is in the schools. The laws passed by our government control the things that are advocated and taught in our schools, This we should be concerned about. We should write our Congressmen and express our opposition to those things which are not in accord with the teachings of the Bible. When we select leaders for our nation, we don't seek God's will, as we should.

This is a great subject to deal with. The Bible teaches we are to marry of our own faith, and referring to children marrying out of their faith and defecting to other faiths, this is against the teachings of the Bible. The first chapter of I Corinthians teaches that should one marry a person of another faith, we should live with them anyway, even if they don't be lieve but if they won't go with us, don't go with them.

All the way from the home level to the President; government and church, the whole organization of this country depends upon the church; otherwise, it would fall, like in the days of Solomon--when they turned from God, the nation fell. This nation would do the same.

BY BRO. C. B. HUDDLESTON:

I might say just a word concerning why we lose many young people to other denominations. I feel that the great portion, or great part of it goes back to the example that the parents set before their children. I have known members of churches who never attended Sunday School and church regularly and this is a bad example for the children. When the children grow up they still have not been taught and have not grown in grace enough to understand Baptist principles.

As Brother Russell was preaching, I was thinking, "Do I teach my chil-(Continued on Page 3)

#### WHY YOUNG PEOPLE DEFECT

(Continued from Page 2)

dren? Do we teach them the things we should?" and I find myself failing to instruct them in the way they should be instructed.

BY BROTHER H. C. VANDERPOOL:

Some of the things I would like to say may be in repetition of what has already been said but again I believe that the members of any given church—I am speaking about Missionary Baptist churches—when the members of those churches who are parents fill their respective place in their church and also the home and there is more or less a unity in what is being taught in church and home, the children are getting double instruction. As I was sitting here, briefly I tried to go back over my pastoral work.

Not always, but generally speaking, when a young girl or a young boy from our church marries into a family of a different faith, and the young person continues to attend church and bring their husband or wife, usually the parents of these children are strong in church work.

When they marry one of another faith and have gone over to that faith--this brings about exclusion-when we check the parents of these, most of the time they are the kind who say, "Whatever you want to do. That's all right."

I have heard parents say concerning their children: "When they were saved I didn't tell my child what church to join. I let him decide for himself." This has always been my answer:

God blessed our home with one son and when he got saved I taught him to unite with a Baptist church. I was convinced by my own study that this was right and I felt that I would be doing wrong not totell him to unite with an Old-Fashioned Missionary Baptist church.

And in choosing a companion, get one who would believe and see as he did. It would have a great effect upon his life in future years.

The young people today are our future churches and they are valuable. While we express appreciation for our old people and older members,

let's keep a watch over our young people and teach them their duties and responsibilities and if we feel led, use them in the Lord's work.

Some jobs were coming up in our church recently and I felt led to men-

ti on it to two young boys and also to two older men, and when I mentioned it to them, one of the boys said to me, "I wondered why we couldn't do that."

He had already thought about it. I think they have open minds and open hearts. They are interested. We need to show them right from wrong and show them that right eventually will lead out and will mean much to them and much to our churches.

BY BRO. ROBERT GREGORY:

I don't want to make the meeting long and boring or anything of that nature, but I have been greatly concerned about proselyting our young people to other churches. Once married, they realize there is no one to make them go to church. We must first create in our children from early youth love for Christ and we do this through teaching. We must instill this in their minds.

Some people think a child must be ten years old before it is carried to Sunday School. We must create within them a love for the Lord's Church. the Lord's people and the Lord, so that when they become accountable of sin, we have seen to it that they have heard enough gospel and had enough instruction and they will realize that Jesus won't any longer take them as they are. If we teach them, it will stay with them, no matter what.

Another thing that is a practice of mine-I don't know whether it is with you or not-the number of conversions with the couples I marry.

Out of the 207 couples that have come to me to perform ceremony, I have lost seven already to divorce courts. I do not perform the second time unless there has been fornication involved. I demand at least one hour of counselling and more if they are of different faiths.

I remember one night a young couple came from Gallatin and they left about 1:00 in the morning. They came about 7:30. The young man was a Catholic and the young lady was from our church.

I asked the young man, "If you should die tonight, where would you go?" and he said, "To hell."

I asked him, """: " you do all that the church told you to do?" and he said "Everything."

So, I asked him, "Doesn't it seem strange to you that even though you have done everything the church told you to the letter, should you die you would still go to hell?" And another thing, when they get married and lay out of church, we have promised to watch over them--we make a covenant to do that, but are we carrying that out?

Now, I believe that the gospel will accomplish that that God pleases but we must ourselves apply the Word before we can set an example before fore we can set an example before the young people. They feel that they are not needed, not used, not taking much part; they need to feel there is something they can do, that they are needed and missed and I think they will come right on.

BY BRO. D. C. RUSSELL:

I want to say this: I want to make it clear that I am not prejudiced against any people, though I don't go along with their faith. I think the world has misunderstood us many, many times. They think we are trying to convey that they are doomed for hell, but this is not true. I am very concerned about young people. We have a large group of them at Union Hill and God knows I love them and I feel a gread load of responsibility.

I have enjoyed everything that has be en said but I want to convey some things that have not been covered.

I try to lend a listening ear to the complaints of my young people, not in order to pacify them by granting what they want, but by knowing what their problems are, we have a better chance of teaching them God's way. Here is the crux of the matter: I have heard so many talking one to the other, or a mother say to her son or daughter: "Son are you going to Sunday School today?"

"No, mother, it bores me to death!"
"Well, what's wrong?"

"Well, the teacher is not interesting and he or she never involves me in any way. I just sit there like a stump. I don't get anything out of it."

I Cor. 12:28 teaches us that God sets teachers in the church. I don't think we are prayerful enough relative to selection of teachers that we might choose the one that God wants and one who can interest that child. I have seen teachers who would take a small group of children and almost paralyze their minds from the world and take others just as good morally, yet they don't have that gift to make that appeal and communicate with that child.

Now, somebody who has never prayed about this situation will jump

(Continued on Page 4)

## Spiritualaires Quartet Records New Album



Pictured above is the Spiritualaires Quartet, of Nashville, Tenn., Recently they made a new album "Inside The Home Gate," labeled Bible LP 101. In the picture, seated left to right, is Della Mae Petty, Piano; Pat Thomas, Alto; Standing, left to right, is Willie Petty, Lead; Wayne Thomas, Bass, and Al Maynard, Tenor.

Songs on the album are: "Inside The Home Gate," "Way Down Deep In My Soul," "Homesick For Heaven," "My Heavenly Home," "I'm Telling The World About His Love," "Family Reunion," "I'll Really Be Free," "Stormy Water," "Stroll Over Heaven With You" "Shout And Shine," "I'll Never Be Lonely," and "Lights Of Home."

If you would like to have one of these albums, send \$3.50 to Al Maynard,

If you would like to have one of these albums, send \$3.50 to Al Maynard, 2101 Jade Dr., Nashville, Tenn. 37210. If you would like the Quarter to sing at your church, write to the same name and address as given for ordering the album.

#### REVIVAL REPORTS

Defeated Creek Baptist Church, Smith County, Tenn. A good revival is reported with four professions of faith and five additions to the church. Elder J. W. Briley is pastor of the church.

Union Hill Baptist Church, Sumner County, Tenn. There were 18 additions to the church of which 10 were by baptism. Pastor D. C. Russell was assisted by Bro. Horace Head.

Long Creek Baptist Church, Macon County, Tenn. Two professions of faith with a number of additions to the church. Pastor Floyd Ferguson was assisted by Elder W. T. Russell.

Oak Forest Baptist Church, Hays, Ky. There were four professions of faith with six additions by baptism. Pastor Claud McCubbin was assisted by Elder H. C. Vanderpool.

## BIBLE STUDY FOR THE CHILDREN

(Answers to Questions On Page 2)

- 1. Laodicea. Rev. 3:14.
- Yes. It seems they were attending church for the sake of attendance and not to worship God. Rev. 3:15
- 3. Yes. Rev. 3:15-17.
- He wanted them to obey Him and to worship Him in the right way. He loved them and wanted them to repent. Rev. 3:18-21.
- 5. Revelation.
- 6. John. Rev. 1:4, 11, 19.
- 7. In the isle of Patmos, Rev. 1:9.
- Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. Rev. 2:1, 8, 12, 18; 3:1, 7, 14.
- By vision and signified by the angel of the Lord. Rev. 1:1.
- Seven golden candlesticks. Rev. 1:12, 20.

#### WHY YOUNG PEOPLE DEFECT

(Continued from Page 3)

up and say, "I make a motion we elect so and so."

I think we really ought to pray before selection of teachers.

Recently at Union Hill I got our Sunday School Superintendent and teachers together and I spoke to them about 30 or 40 minutes, step by step, from the beginners through the adult class, as to just what their goal was. I don't be lieve we preachers are indoctrinating our people enough. I don't be lieve we are fulfilling our responsibilities in conveying to them their responsibility.

Give me the right kind of teachers, the right kind of mother and daddy, and you can expose a child to false doctrines but he will not depart, so says the Word of God.

The preceding was taken in shorthand and transcribed to typewriting by Mrs. Nancy Tucker, who also assisted in the condensations, for which we are grateful.

Elder D. C. Russell

To give thanks sincerely one must give more than thanks. Lord God of Hosts, be with us, lest we forget, lest we forget.—Kippling.

Think and thank on Thanksgiving Day. Come, ye thankful people, come! "O give thanks unto the Lord; for He is goog; for his mercy endureth for-

"I will sing unto the Lord, because he hath dealth bountifully with me." Psalm 13:6.

"O magnify the Lord with me, and let us exalt his name together."

Ps. 34:3.

"Bless the Lord, O my soul, and all that is within me, bkess his holy name." Ps. 103:2

\* \* \* \* \* \*

It is said of the world's history that "Might makes Right." It is for us and for our times to reverse the maxim and show that "Right makes Might."--Lincoln.

Today the big task is to risk life in the attempt to save somebody's life, or in the attempt to make life conditions better for people.—The Messemger of Peace.

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