

Baptist Banner

ELD. H. C. VANDERPOOL MAY 70
2303 GRANDVIEW DRIVE
BOWLING GREEN, KY. 42101

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

VOL. 4

Tompkinsville, Ky.

May, 1970

Number 12

Homecoming At New Bethel



NEW BETHEL BAPTIST CHURCH, GOODLETTSVILLE, TENN.

There is to be an all-day homecoming at New Bethel Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn., on Sunday, May 31. Services are to begin at 10:00 A.M. with Sunday School. Elder F. L. Ray, the pastor, will preach at 11:00 A.M. There will be singing in the afternoon. The Gospelaire of East Tennessee and other featured singers will be singing. There will be congregational singing also. Bro. Ray says, "We wish to extend a big welcome to all who may be able to attend. Especially to those who have once made New Bethel their spiritual home. Come and be with us all day or any part of the day. We will be glad to see you, and to have you in our services."

Revival Report

Old Union Baptist Church, Bowling Green, Ky., closed a revival meeting on Sunday night, April 5. Four were saved during the meeting, but the spirit of revival began previously when one was saved. There were eight additions to the church, three by letters and five by baptism. Elder H. C. Vanderpool, the pastor, did the preaching. Members of the church were in charge of the music and singing.

Sanctification

I. Its meaning.

A. Neg. Separation from evil.

I Thess. 4:3-7. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honor. Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness but unto holiness. So Paul is teaching these Christians that if they expect to grow in the grace and knowledge of the Lord, that it's only by obedience.

B. Pos. Dedication to God.

John 10:36. Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? Anything that is set aside for sacred use. If we as members of the one true Church expect to grow and prosper in spiritual things

(Continued on page 3)

Missionary Reports From Mexico

Guadalajara, Jalisco
April 3, 1970

Dear friends and brethren,

God has continued to bless us with good health for which we are thankful. In this city of one and a half million people there is little or no sewage treatment. We are constantly exposed to filth and disease. We have to constantly be on guard against amebas, hepatitis and other semitropical diseases. During the last three months we have been bothered by amebic dysentery, flu and several other minor infections.

We are now two thirds finished with the language course that we're taking. Also, after much prayer and having visited several towns and villages, we feel that we know where the Lord would have us begin a permanent work. We are making plans to set up a permanent place of residence and begin work on a full time basis.

(Continued on page 2)



Bro. James Vance and Family

Banner Ends Fourth Year of Publication

With this issue, the BAPTIST BANNER concludes the fourth year of publication. All who have subscribed, written articles or assisted in any way are appreciated. Help me to pray, work and do all we can together in the coming year to make this paper a better instrument in the cause of our Lord. I want to thank Mr. Clarence Martin and his staff for their fine work and cooperation in the printing and mailing of the BANNER. — Editor

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Churches

Report From Mexico

(Continued from page 1)

Another thing that has caused us more than a little concern is the question of alien immersion and fellowship of the same. My home church, namely Caney Fork, is under charge by Enon Association concerning the matter. We haven't yet received a copy of the associational minutes nor have we had any correspondence from the church as to what course they intend to pursue concerning the charge. We have, however, had several letters of varying reports from various individuals about the matter. As we haven't been ordained yet, we are here as an Evangelist; therefore, we beg that you continue to pray and bear with us until a definite solution is reached. We realize that this is a "serious" situation that demands that we look to God and his word for the solution.

We are planning to be in the states in August for a short visit at which time we hope to have made plans concerning our future course. We hope to visit a few churches while there so we'll try to arrange and announce our schedule well in advance so that anyone desiring to visit with us may do so. We would like to have a copy of the minutes of the various associations; therefore, we take this means to ask the secretaries of the associations to send us a copy as soon as they are printed.

Thus far we have been blessed with financial support, for which we thank God. Following is the report of financial receipts for the past three months.

January - Mt. Tabor, 21.67; Caney Fork S. S., 45.36; New Salem, 71.60;

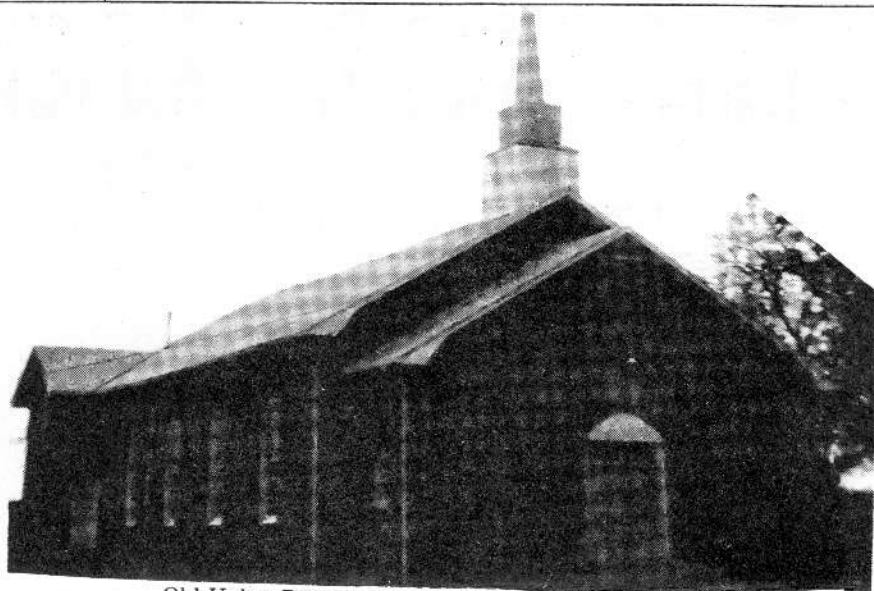
Bro. and Sister Frank Parris, 10.00; Bro. Jacky Woodard, 40.00; Bro. and Sister William Carter, 20.00; "Friends Anonymous", 50.00; Bro. Garry Reed, 10.00; Mrs. Bonnie Harris, 15.00; Mr. and Mrs. Robert Halbert, 15.00; Mr. and Mrs. Edward Stallings, 10.00; Mr. and Mrs. Frank Hulse, 10.00; Mr. and Mrs. Tommy Woodard, 15.00; Bro. and Sister H. M. Wilburn, 5.00; Bro. and Sister Joe Small, 10.00; Sister Sally Wilburn (now deceased), 5.00; Mike Woodard, 10.00; Faith Baptist Church, 90.53; Unknown, 50.00; Beech Bottom Church, 38.20; Bros. G. S. and Jim Whited, 10.00; Bro. and Sister Lucious Reed, 25.00; Friends of Sunrise Community, 30.00; Friends of Ebenezer Community, 70.00; Bro. W. W. Wilburn, 5.00; Bro. and Sister J. B. Taylor, 20.00. January Total \$702.73.

February - Caney Fork S. S., 19.00; Hendersonville Baptist Church, 500.00; Bro. and Sister Lucious Reed, 25.00; Mt. Tabor Baptist Church, 11.69; Chestnut Mound Baptist Church, 79.00; New Salem Baptist Church, 54.00; Faith Baptist Church, 37.35. Total for February \$726.04.

March - New Macedonia Baptist Church, 48.00; North Carthage Baptist Church, 196.77; Caney Fork S. S., 39.05; Mt. Tabor Baptist Church, 9.06; Bro. and Sister Donald Vaden, 15.00; Bro. and Sister Lucious Reed, 25.00; Cave Springs Baptist Church, 83.87; Faith Baptist Church, 44.38. March total \$461.13. We try to acknowledge all correspondence, but we have no way of knowing whether or not our replies are received. If you fail to get our reply or it is not acknowledged in our report, it can be assumed that it is lost.

Continue to pray for us in the work here and may God bless and keep you all is our humble prayer.

Your Friend in His Service,
James Vance



Old Union Baptist Church, Bowling Green, Ky.

Memorial Day Service At Old Union Church Sunday, May 17

The annual Memorial Day service of Old Union Baptist Church, Bowling Green, Ky., will be an all-day service on Sunday, May 17.

Sunday School will be at 10:00 A.M. Elder H. C. Vanderpool, the pastor, will preach at 11:00 A.M. Lunch will be served at noon. In the afternoon there will be congregational and special singing. The Interstate Quartet from east Tennessee will be the featured singers.

Everyone is invited to come and enjoy the fellowship and to pay tribute to our beloved dead who gathered and worshiped here through the past two centuries. Old Union Church is 175 years old this year.

Five Churches Plan Joint Revival Meeting

The Lord willing, a joint revival is planned by five Baptist churches in Bowling Green and Warren County, Ky. All of these churches will be having their own revival this summer, but the five churches plan to have a large tent erected in Bowling Green for the joint meeting beginning on Sunday night, September 6, and continuing for two weeks, until September 20.

These churches and pastors are: Fairview Baptist Church, Elder James Suttle, pastor; Fairview Memorial Baptist Church, Elder W. T. Russell, pastor; Faith Baptist Church, Elder Hilman Duncan, pastor; Mt. Lebanon Baptist Church, Elder Charles Moore, pastor; Old Union Baptist Church, Elder H. C. Vanderpool, pastor. These five pastors will be doing the preaching. Other announcements will be made later.

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Bible Lands Pilgrimage
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Bowling Green, Ky. 42101

DEPARTURE DATE — — — OCTOBER 19, 1970

Sanctification

(Continued from page 1)

we need more-dedicated preachers and teachers. Man looks on the outward appearance, but God looks on the hearts: So let's show the world by works, what we received by Grace through faith, as the scripture says, "Love not in word, but in deed and truth."

C. Used of the Devine Nature.

Ezek. 36:24-25. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. And in the 32nd verse God says, "Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel." And James says, "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures." When Israel rejected the gift of God, He turned to the Gentiles, if we being true Missionary Baptists were more dedicated to the cause as a bride ought to be, we would see more souls saved, and more Christians added to the Church. Thus being used in a devine way.

II. When it takes place.

A. Instantly:

I Cor. 6:11. "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the spirit of our God. The very moment a person believes in Christ to the extent he is saved, he is sanctified, that is, in the

first sense. Read Heb. 10 & 14 and I Cor. 1:2.

B. Progressive:

Regeneration has to do with our nature, justification with our standing, then sanctification has to do with our character and conduct. Justification is what God does for us, sanctification is what God does in us. Justification is instant without progression, while sanctification is instant and also progressive. II Pet. 3:18; II Cor. 3:18; I Thess. 3:12; 4:1 & 10; II Cor. 7:1; Eph. 4:11-15; Phil. 3:10-15.

C. Complete Sanctification:

The blessing of being wholly sanctified will take place when Christ returns, I Thess. 5:23, I Thess. 3:13. Yes it's when Christ comes that we shall be like Him. I John 3:2. And Paul writes it so plain in Phil 3:12-14, Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethern, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

May we as the Bride of Christ forget those things which are behind, and press toward perfection, and announce from the housetops, "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Amen.

By Bob Lane
Clinton Missionary Baptist Church

Food For Thought

By F. L. Ray

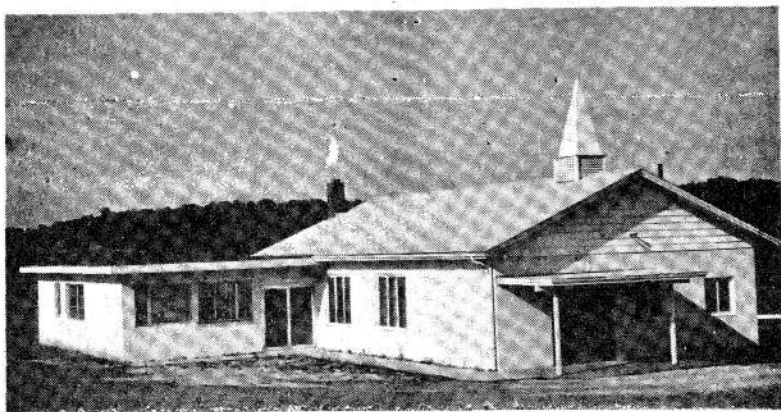
MARRIED WISDOM

1. Don't ever both get angry at the same time.
2. Never talk at one another, either alone or in company.
3. Never speak loudly to one another, unless the house is on fire.
4. Never find fault unless it is perfectly certain that there has been a fault, and always speak lovingly.
5. Never taunt about a mistake.
6. Never make remarks at the expense of one another — it is meanness.
7. Never part for a day without loving words to think of during absence.
8. Never meet without loving welcome.
9. Never let the sun go down upon any anger or grievance.
10. Never let any fault you have committed go by, until you have frankly confessed it and asked forgiveness.
11. Never forget the happy hours of early love.
12. Never sigh over what might have been, but make the best of what is.

— Arthur Unknown

Don't Stay Away From Church

- ... because you are poor. There is no admission charge.
- ... because you are rich. We can help cure that.
- ... because it rains. You go to work in the rain.
- ... because it is hot. So is the golf course.
- ... because it is cold. It's warm inside.
- ... because no one invited you. People go to the movies without being invited.
- ... because your job makes you tired. You may loose your job.
- ... because you have little children. What if you didn't any longer have them?
- ... because there are hypocrites. You associate with them daily.
- ... because you have company. They will admire your loyalty if you bring them along, or tell them to wait till you get back.
- ... because the church always want money. So does your grocer.
- ... because you have plenty of time ahead of you to get saved. Are you sure?



Liberty Baptist Church, Barberton, Ohio

Memorial Day At Liberty Baptist Church

An all-day Memorial service is scheduled for Sunday, May 24, at Liberty Missionary Baptist Church, Barberton, Ohio. This is an annual service of the church. Services are to begin with Sunday School at 10:00 A.M. Elder Calvin Perrigo, the pastor, will preach at 11:00 A.M. Lunch will be served at the noon hour on the church grounds and there will be singing in the afternoon. Everyone who can is invited to attend these services. One of the singing groups will be the Patterson Family of Indianapolis, Ind.

Revival Announcements

FIRST SUNDAY — MAY

Clinton Baptist Church, Clinton, Ohio. Pastor Thurman Tillman is to be assisted by Elder C. L. Russell.

Fellowship Baptist Church, Indianapolis, Ind. Pastor Carlos B. Gammon is to be assisted by F. W. Lambert.

SECOND SUNDAY — MAY

Grace Baptist Church, 9835 Hayes St., Detroit, Mich. Pastor Billy Moran is to be assisted by Elder J. D. Sanders.

FOURTH SUNDAY — MAY

Calvary Baptist Church, Carthage, Tenn. Pastor Kenneth Massey is to be assisted by Elder H. C. Vanderpool. Sister Jackie Woodard is to be in charge of the music and Elder Tommy Lankford is to direct the singing.

BAPTIST MISSION COMMUNITY BUILDING—ALAMO, INDIANA

A Baptist Mission has begun at Alamo, Indiana. Services are conducted in the Community Building under the direction of Bro. Paul Kinniard of Bethel Missionary Baptist Church, Indianapolis, Ind., and Bro. William Bagby of South Side Missionary Baptist Church also of Indianapolis.

Bro. Bagby says, "This Mission is much needed here as there isn't but one other church here and is of another faith. Anyone with relatives in this area are asked to please invite them to these services. Pray for us that this work will grow and these people may be able to hear the true gospel and be saved."

Alamo is a small town about ten miles southwest of Crawfordsville, Ind., in Montgomery County, near the waters of Sugar Creek.

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MUSIC ON HIGH

By Lueree Brown

I can almost hear the music,
The melodious strains so sweet;
From the harp of David,
As he watched over his sheep.

I long to hear the music,
Of the heavenly host supernal;
Singing praise to God,
For His wonderful works eternal.

Its small singing I do hear,
However, much I try;
But I will one day sing,
Among the multitude on high.

Missionary Report From Japan

323 Koi Na a Machi
Hiroshima, Japan
April 8, 1970

Dear Elder and Mrs. Vanderpool,

We are sending you our best christian greetings in the name of our Lord Jesus Christ from Hiroshima, Japan. We, as we always do, enjoyed your nice letter and your paper the "Baptist Banner" some time ago. Thank you for sending them to us. It was a blessing to us.

We hope these few lines find you well.

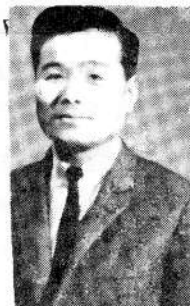
I and my family are just fine and doing for His glory, for for which we are thankful unto the Lord. Our dear Lord has been very real and good to us. His presence causes us to rejoice even in times of trials and difficulties here in this country of paganism. What we concern is not the worldly things such as Expo '70 nor sky-jackers, which took place lately, but is the lost in sin. To get them saved from eternal punishment is what we pour our hearts. I thank God souls being saved. We know you remember us in prayer and that encourage us in soul winning. We will keep praying for you and for your church.

The following is a report of offerings which we have received from churches and individuals since the beginning of the year.

January	
Plunketts Creek Baptist Church	45.55
Elder David Pickel	10.00
	55.55
February	
Plunketts Creek Baptist Church	54.60
North Carthage Baptist Church	33.77
Mrs. Esteline Sloan	10.00
Elder David Pickel	10.00
	108.37
March	
North Carthage Baptist Church	31.82
Bethel Missionary Baptist Church	48.20
Plunketts Creek Baptist Church	54.07
	134.09
To Koi Baptist Church from McFerrin Missionary Baptist Church — February, 75.00 and March 75.00.	

May God richly bless you.

Yours truly,
Koji Tajima



Bro. Tajima