

Baptist Banner

ELD. H. C. VANDERPOOL
1527 GLENROCK ROAD
LOUISVILLE, KY. 40216
MAY 71

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

VOLUME 5

TOMPKINSVILLE, KY.

APRIL, 1971

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A CALL COMES FOR HELP

To all who are concerned: Dear brothers and sisters, one of the boys at the Baptist Orphans Home, Lafayette, Tenn., has been hospitalized for about two weeks, but is back home now.

He was admitted for what was thought for an appendectomy operation, but when they made the incision they found some other troubles. Therefore, it became a major operation. The hospital and doctor bills ran up to several hundred dollars. I'm sure that you will want to share in this extra burden imposed on us.

If the pastors and deacons of the churches will present this before their churches, I am sure everyone will be glad to help. Any individual that wishes to help may feel free to do so. The Lord loves a cheerful giver. Thanks to you in advance.

F. L. Ray, Chairman of Trustees

BRO. CARTER TO BEGIN MISSION IN NORTH CAROLINA

Bro. Leonard Carter who lives at Riddleton, Tenn., and is a member of Good Will Baptist Church will soon be moving to a mission field in Gaston County, North Carolina. Gastonia is the county seat. He plans to have a radio broadcast also on one of the local radio stations there.

Bro. Carter also plans, the Lord willing, to get a place to preach and conduct regular services. He asks that true Baptists everywhere pray for him and his wife as they make this move in the Lord's work. When they get moved and settled, there will be other reports on the work there. Any church or individual who wishes to write him or send him money to help in this work can send it to him at Riddleton, Tenn. 37151.

REVIVAL

A revival meeting is to begin at Bethel Missionary Baptist Church, 1501 Pleasant St., Indianapolis, Ind., on Sunday, April 11. Elder D. C. Russell is the pastor. Everyone is invited to attend these services.



Stone masons preparing limestone blocks for new hospital in Jerusalem (Old City). -AAJE

FROM THE BLALOCKS

December, 1970

3718 S. E. 27th

Portland, Ore. 97202

Dear ever-remembered friends:

This holiday season at the end of the year is our excuse for writing you, who have in the past remembered us with kind prayers, gifts or letters, and we wish you to know that we thank you and that we wish you a Blessed Christmas and overflowing joys in the year ahead.

As we write this we are all well, and we have so much to be happy for. Ricky, whose neck was broken in our car accident four years ago and who now is paralyzed completely except for part of his arms, his shoulders, neck and head, is now 11 years old. He gets about on level floors in his wheelchair quite well, even though he cannot move his

(Continued on Page 3)

REPORT FROM MISSIONARY IN JAPAN

Hiroshima Nishi, P. O. Box 62

Hiroshima, Japan

Dear Elder Vanderpool:

We appreciated your nice letter of January 11, and the January issue of the BAPTIST BANNER which I received some time ago. We hope you are fine and enjoying the blessings from above. We do remember you in prayer both in our churches and in our homes every day. So you are close to us every day.

We are just doing fine for His glory, for which we are thankful unto the Lord. And we thank God for souls being saved through our missionary work. We are happy because Baptist work in this area is getting established. I am glad some churches had asked about my support. I believe this is of Christian love. I thank God for their love to us.

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EDITORIAL

EDITOR TO EDITOR

By H. C. Vanderpool

(A little over a year ago while I lived at Bowling Green, Ky., I wrote the following letter to the editor of The Nashville Tennessean. His reporter, Mr. W. A. Reed, who is a Negro, wrote the article referred to in this letter. The editor never did print my letter. I'm using this means of exposing such unscriptural teaching by Albert B. Cleage. — Editor)

December 10, 1969

To the Editor: (Tennessean)

I read in Monday's issue of THE TENNESSEAN (December 8) the article written by Mr. W. A. Reed on the speech made at Fisk auditorium on Sunday, December 7, 1969, "Jesus Black Leader:" by the Rev. Albert B. Cleage of Detroit.

Since what Mr. Cleage said was printed in your paper — which I have read for almost forty years — I would appreciate the opportunity of equal right to make a few statements relative to his subject.

I am a Baptist minister and was reared in Smith County, Tennessee, where I grew up with Negroes in our community. I have worked with Negroes, I have worshipped with them in church services. I have preached in Negro churches and have had Negro ministers and singers to come to our church and conduct services there in Smith County when I was a child. But I

think Mr. Cleage made some unjustifiable remarks.

Any person acquainted with the scripture — he doesn't have to be a theologian — knows that Jesus was God manifested in the flesh (Matt. 1:23) and because he was God, he acted and lived according to the divine will of the Father regardless of the features of the fleshly body. Mr. Cleage said, quoting the article, "if Jesus was white he wouldn't be thinking about you." (speaking to Negroes). This is an erroneous statement and misleading because of this fact: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man." (Heb. 2:9). Jesus loved and still does, ALL RACES and died for ALL. This is what I preach.

Again quoting from the article concerning Jesus, Mr. Cleage said, he was of the "non-white tribe of Judah," was a "black messiah" born of a black woman.

Judah as well as the other eleven tribes of Israel (Jacob) was a descendant of Shem (Gen. 11:10-32). He (Jesus) came unto his own (Jews) and his own received him not." (John 1:11).

In reading (John 4:9) the woman at Jacob's well had never seen the Messiah and had no knowledge who he was, but by his physical features she recognized him as being a Jew.

The human family is made up of three divisions: the Caucasoid race, the Mongoloid race and the Negroid race. The Jews are primarily of the Caucasoid race (World Book Encyclopedia Vol. 14, p. 6734). With the teaching of the Bible and historians, one wonders why Mr. Cleage would make such statements as he did unless he thinks he can cause people to believe his theory. I didn't read in the article a single scripture that he gave to substantiate his theology. He may have founded the "black nation" and made a bid for the presidency of the National Council of Churches, but he has manifested a spirit of deception.

I have no ill will toward anyone and I believe and preach that God loves all people and that Christ died for all people and I think that such teaching that Mr. Cleage is doing is detrimental to the welfare of all people, black and white.

H. C. Vanderpool

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REPORT FROM JAPAN

(Continued from Page 1)

I never asked anyone for help to do His will. Number of people had asked me some questions. I'm proud of the fact that nice people everywhere love us. That is wonderful. But I would like to say as Paul in Phil. 4:11-13... "I have learned, in whatsoever state I am, therewith to be content. I know how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need."

I have served the Lord for these years in any way, putting the Lord first. And He has been nice and real to me and to my family. I am so happy that your churches and individuals have enlarged our missionary work by their prayers and finances. And it is a fact that dear folks here have learned a lot how to support the Lord's work out of your way that you did for these years. And they are about to do it now. Please pray for them. If we get enough we can continue to carry Gospel out, if not, we let that scale of work be smaller, but we never quit preaching His Word. My church here gives me 30,000 yen a month, that is about \$85.00. Some months I pay 20,000 yen (or two-thirds my pay) for gasoline. By God's help I did pay all the bills for years. Nobody will bring me reproach. I just give thanks to Him. I would like for you to tell your church that way for me. If Lord speaks something to their hearts, follow it. He will bless it. Last month a lady joined our church. She got saved some time ago. We had a sweet and nice time when she testified her salvation, how Lord set her free from sin.

It is always good to know souls are saved. We have two men who are under conviction, they are a barber and an engineer. Last Sunday morning a lady came to seek the Lord. She looked so bad. I would like for you to pray for them.

Now I am looking for a place to have a mission somewhere in eastern part of this area. This will be our Sunday afternoon work. We have so many oppositions from enemies of God, but as you know we must go and tell them the blessed way of salvation. Please remember us in prayer. Lord will make anything possible we believe. We'll keep praying for you. May God richly bless you.

Yours truly,
Koji Tajima

FROM THE BLALOCKS

(Continued from Page 1)

fingers. He goes to a special school for crippled children here of the Portland City Schools, and a van stops by each morning to pick him up and brings him home in the evening. He enjoys school and church, going with me 57 miles every Sunday to where I preach. We usually get home about 10 o'clock at night, and he seems to stand the long Sundays and travel better even than does his mother. Since last June we have had a Falcon van of our own to carry him in. He still has a tracheotomy tube in his throat and must go to the hospital twice a week for respiratory therapy with a Bird respirator.

Donny, who is now 19, is again at home after being away for a while. He hopes to take some more school work, as jobs are so hard to find, but he is a great help at home in caring for Ricky so that Mary and I can get out.

Tommy often writes from Vietnam, where the Lord has been protecting him. He is in the Air Cavalry. They are carried in helicopters to make attacks. They are kept busy on patrol, but he is getting accustomed to jungle life. He sleeps, he says, in a hammock stretched between trees, with his poncho stretched over it like a tent to keep off the rain. We are hoping to see him coming home in the spring. Carol, his wife, has an apartment over town. She works in a hospital, but goes to church with us whenever she can.

In Japan, the house where we live is vacant except for a couple of student nurses who are caring for it. Bro. Ron Bates and family, who were there and were called home suddenly last spring upon the tragic death of Mrs. Bates' mother, have decided not to go back. He is now pastoring in Harvey, Ill. Bro. Edgar Sullivan has been going from his home in Tokyo to preach for the church in Yokohama every Sunday, otherwise the church has no pastor. Bro. and Sister David Pickel have been staying in a small house there lately since returning to Japan, while he has traveled about visiting their work. They are leaving, however, for Hawaii on December to begin a new mission work there among the Japanese.

We hope to go back to the field in Japan, at least for a time. Most of all the need there is for faithful workers from among the Japanese themselves. Pray for those needs. Remember us also. God bless you richly.

Yours in His loving care,

John and Mary Blalock and Boys

(EDITOR'S NOTE: I'm sorry the above letter was misplaced in my files and should have been printed much sooner in an issue of the BANNER. My apology to Bro. Blalock and family).

REVIVAL

A revival meeting is to begin at Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky., on Sunday night, April 11, which is Easter Sunday.

Services each night at 7:30 p.m. with preaching by the pastor, Elder H. C. Vanderpool. In addition to congregational singing, there will be special singing by Quartets of the church.

Everyone is invited to attend. If you have friends or loved ones in the Louisville area invite them to come.

NEW MISSION IN INDIANAPOLIS

A new mission has begun at 5416 East Washington St., in Indianapolis, Ind. It is called at this time "Eastside Missionary Baptist Mission."

It is being conducted by Elder Ancl Jones and Bro. Jerry Baughman, who are members of South Side Missionary Baptist Church in Indianapolis. Services each Sunday as follows: Sunday School, 10:00 a.m.; Worship, 11:00 a.m., and Sunday Evening service at 7:00 p.m.

Remember these brethren in prayer. All who live in the area and can be of help to this work should do so.

HENDERSONVILLE MISSIONARY BAPTIST CHURCH ROCKLAND ROAD, HENDERSONVILLE, TENN.

Hendersonville Missionary Baptist Church has been organized since March 31, 1968. Elder Robert Gregory serves as pastor of the church. The present membership is 157.

A great blessing has already been experienced in the new year. Five people have found Christ, and we have had nine new members added to the church since the new year.

We are thankful to God that our Sunday School has grown to the extent we have found it necessary to construct additional classrooms which will also serve as a fellowship hall.

We thank God for the youth of our church. If you visit us on a Third Sunday Night you will receive a great blessing from seeing our young people at work. The entire service is conducted by our young dedicated people.

Each Fourth Sunday afternoon from 2 p.m. to 4 p.m. we invite you to enjoy our church choir directed by Bro. Bill Porter, followed by special singing groups. We extend a warm welcome to everyone who will join us in our services.

Sunday School 10:00 A.M.
 Sunday Worship Service 11:00 A.M.
 Sunday Night Service 7:00 P.M.
 Wednesday Night Prayer Meeting 7:30 P.M.,
 Mrs. James Gammons Reporters
 Mrs. Jimmy Overstreet

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Objectives of the Communist Party

1. PEACEFUL CO-EXISTENCE, PEACE
(Amer. Bar Assoc. Report, Congress. Record of 8-22-58, p. 6.
**H. U. A. C. Report No. 1251, page 12.
2. DISARMAMENT
(Peoples World of 10-10-59, page 5 -- Report of the Judiciary Committee, 3-20-60, page 5)
3. BAN NUCLEAR TESTING
(Report of the Judiciary Committee, 3-20-60, p. 5)
4. ABOLISH LOYALTY-SECURITY LAWS
(Amer. Bar Assoc. Report, Congress. Record of 8-22-58, p. 6)
5. ABOLISH LOYALTY OATHS
**H.U.A.C. Report No. 187 of 3-8-59, page 54)
6. ABOLISH ALL INVESTIGATIVE COMMITTEES ON COMMUNISM
**H.U.A.C. Report No. 187 of 3-8-59, page 54)
7. INTEGRATION
("Subversive in Racial Unrest," Public Hearings State of Louisiana, March 1957 -- H. U. A. C. Report No. 1251 of 2-8-60)
8. CHANGE THE SOCIAL ORDER
("Blueprint for World Revolt," by Peter Stell, 1919-1956)
9. INCREASE FOREIGN AID AND FOREIGN AID TO COMMUNIST COUNTRIES
(Report of the Judiciary Com. of 3-20-60, p. 6)
10. RECOGNITION OF RED CHINA
(Amer. Bar Assoc. Report, Congress. Record of 3-22-58, p. 8)
11. ADVANCE PROPAGANDA EFFORTS THROUGH CHURCH
**H.U.A.C. Report No. 257 of 4-3-59, page 73 -- and "Communism in the Churches" by J. B. Matthews)
12. RECRUIT OTHERS FOR THE CONSPIRACY
**H.U.A.C. Report No. 187, p. 54 (1959) -- No. 259, p. 57 of 4 59.)
13. JOIN POLITICAL AND LABOR MOVEMENTS
(Judiciary Committee Reports of 3-26-60, pages 18 to 22, and of 12-21-55 (pages 90-91)
14. DISCREDIT J. EDGAR HOOVER AND THE F.B.I.
(Edward J. Mowery, L. A. Times, 4-19-59 and "The Nation" of October 18, 1958)
15. DESTRUCTION OF IMMIGRATION AND PASSPORT LAWS
**H.U. A.C. Report No. 187, p. 45, 3-8-59 and No. 1251, p. 43, 1960).
16. CLEMENCY FOR CONVICTED SPIES
(Peoples World of 10-3-59, page 12 and the government document, "The Shameful Years," H.U.A.C., 1950)**
17. RECONSTRUCT RELIGION ON BASIS OF SCIENTIFIC MATERIALISM
("Blueprint for World Conquest," Human Events 1946).

Objectives of the National Council of Churches

1. PEACEFUL CO-EXISTENCE, PEACE
(Communist Peoples World, 3-5-60, page 3) ("Recognize Red China, Circuit Riders, Inc., p. 2-8-13).
2. DISARMAMENT
(Communist Peoples World, 3-5-60, page 3, also "Recognize Red China," Circuit Riders, Cincinnati, Ohio)
3. BAN NUCLEAR TESTING
(Communist Peoples World, 8-17-57, page 7)
4. ABOLISH LOYALTY SECURITY LAWS
(Communism in the Churches, " by J. B. Matthews, page 7)
5. ABOLISH LOYALTY OATHS
(Communist Peoples World, 9-13-54, page 3)
6. ABOLISH ALL INVESTIGATIVE COMMITTEES ON COMMUNISM
(American Legion Newspaper, "Firing Line"
7. INTEGRATE
(Article by Marcus Barth in Presby. Magazine, "Social Progress")
(Rev. Martin Luther King, Peoples World, 3-5-60)
8. CHANGE THE SOCIAL ORDER
(The National Council of Churches, Appraisal, Carl McIntire)
9. INCREASE FOREIGN AID AND FOREIGN AID TO COMMUNIST COUNTRIES
("News and Views," Wheaton, Ill., Oct. 1958)
10. RECOGNITION OF RED CHINA
(Dr. R. A. Syrdal, Congress. Record of 2-25-59, and Peoples World, Feb. 5, 1960)
11. ADVANCE PROPAGANDA EFFORTS THROUGH COMMUNIST FRONTS
(Communism in the Churches," by J. B. Matthews, page 9)
12. RECRUIT OTHERS TO THE CONSPIRACY
("Communism in the Churches," by J. B. Matthews, page 9)
13. JOIN POLITICAL AND LABOR MOVEMENTS
(Economic Council Letter No. 440, 10-1-58)
14. DISCREDIT J. EDGAR HOOVER AND THE F.B.I.
("Communism in the Churches," by J. B. Matthews, page 21)
15. DESTRUCTION OF IMMIGRATION AND PASSPORT LAWS
**H.U.A.C. Report No. 187, 3-8-59, p. 45, "News & Views," 6-55)
16. CLEMENCY FOR CONVICTED SPIES
("Recognize Red China," Circuit Riders, Cincinnati, Ohio, p. 16)
17. RECONSTRUCT RELIGION ON BASIS OF SCIENTIFIC MATERIALISM
(Economic Council Letter No. 440, 10-1-58, -- "Theology for Protestants," Time Magazine, 3-15-59).
**H.U.A.C. -- House Un-American Activities Committee.

Many people do not realize that their church belongs to the National Council of Churches. Does yours?

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